

**2008 National Junior College
Outdoor Track & Field Championships**

Hosted by: South Plains College
May 15-17

Entry Procedure Form

Men _____ Women _____

Please fill in the information on this form, sign and FAX by May 6, 2008. **Fax # (806) 897-0139.**

I, _____ of _____,
(name) (institution)

have read and understand the entry and declaration procedures and accept responsibility for fulfilling these terms.

(signature)

Lodging/Contact Information

Coach's Office Phone: _____

Coach's Cell Phone: _____

Coach's FAX #: _____

Hotel where you will be staying: _____

Number of rooms reserved: _____

Date arriving to meet: _____

Departure date: _____