

# EMS Paramedic

## ATI TEAS 7



# **Mandatory Orientation Dates**

## **Spring 2025 Enrollees**

**January 8th from 8:30 a.m. to 3:00 p.m.**

**(Semester dates January 13, 2025 through May 8, 2025)**

## **Reese Building 1 (Chapel)**

**For students already enrolled in the  
EMT-Basic, Advanced or Paramedic  
Programs**

**You must email or bring the following to  
our offices prior to orientation:**

- **Copy of complete shot records**
- **Current CPR Certification**
- **Proof of submitted Criminal Background**

**Advanced and Paramedic students must be in  
full uniform!**



## **Mission Statement**

The Testing Center helps support the institutional mission of South Plains College by supporting student retention and success by providing examinations and resources to assist academic and professional advancement to students and externally to the community. The Testing Center is committed to maintain the highest compliance with nationally recognized professional testing standards and practices, safeguarding confidentiality of student records, and creating an optimal testing environment. Within this framework, the Testing Center:

- Provides a public service by offering computer-based and/or paper-pencil testing services
- Provides assistance to various campus offices in helping students meet their needs for different programs
- Administers national and professional entrance, certification and advanced-standing examinations available to the college and community
- Provides a facility conducive to a quality testing environment which will be clean, comfortable, quiet, aesthetically pleasing and user-friendly
- Subscribes to the National College Testing Association's (NCTA's) Professional Standards and Guidelines for Post-Secondary Test Centers

The Testing Center additionally supports student retention and success by:

- Administering appropriate exams to determine initial course placement
- Referring students to appropriate resources for test preparation and registration

## **Privacy and Confidentiality**

The privacy and confidentiality of all examinee personal information is critical. The test center does not maintain personal files on examinees; nor is information released to any third party or agency or any client receiving services at the test center. Communication of examinee information is restricted to the following: the examinee and the test center; the test center and the test provider; the examinee and the test provider; and the examinee and others as the examinee permits in a written statement.

## **Security**

The Test Center at South Plains College has security measures in place intended to protect against the misuse and alteration of testing materials under our control. Our computer network access to the infrastructure is protected by a firewall protection system. Audio and video taping of examinee information is regarded with confidentiality and privacy.

## **Examinees**

No examinee is permitted access to any area of the test center that contains secure test materials or equipment.





## General Test Taking Tips:

- Get plenty of sleep the night before. Lack of adequate rest the night before will affect your efficiency.
- Relax. Too much worry and anxiety is neither necessary nor helpful.
- Mobilize your self-confidence; be positive, your attitude is important!
- Report illness, excessive fatigue, or other conditions that would be a hindrance, prior to beginning the test.
- Take care of any personal needs before the testing begins.

## Specific Tips:

- Listen carefully to the oral directions that are given to you.
- Read the checklist carefully and follow the instructions exactly.
- Plan for maximum use of the time allotted for each part of the examination.
- Instructions for each part of the examination must be read and interpreted within given time limits.
- Read the questions carefully.
- **Unanswered questions are scored as incorrect.**
- Work rapidly and answer as many questions as possible.
- Do not waste time puzzling over a difficult question.
- When you have finished the easier questions, if there is time left, go back to any question you may have skipped in that part of the examination.
- If you change an answer to a question, be sure the change is justified.
- An educated, reasoned guess may be worthwhile.

**South Plains College  
Paramedic Program  
Admission Points Worksheet**

Applicant's Name: \_\_\_\_\_  
Student ID: \_\_\_\_\_

Date: \_\_\_\_\_

**TSI Compliance:**            Yes \_\_\_\_\_ No \_\_\_\_\_

**Completed Program General Studies Course** (1 point awarded per hour to a **C** or **higher**)

**Points:** \_\_\_\_\_

**Cumulative Grade Point Average for TEAS Exam:**

**Points:** \_\_\_\_\_

**Successful Course Completion:**

\*Points will be awarded in one category of the highest level of achievement

- 10 pts.                    Associates Degree  
 15 pts.                    Bachelor's Degree or higher

**Points:** \_\_\_\_\_

**Bonus Points:**

- Current NR or State AEMT Certification (10 points)

**Points:** \_\_\_\_\_

**TOTAL APPLICATION POINTS:** \_\_\_\_\_

Notes:

Student Signature: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_

Director Signature: \_\_\_\_\_

|             |  |            |  |
|-------------|--|------------|--|
| VNSG 1420:  |  | ENGL 1302: |  |
| HITT 1305:  |  | PSYC 2301: |  |
| ENGL 1301:  |  | MATH 1314: |  |
| Humanities: |  |            |  |





## South Plains College Paramedic Application for Admission

### Applicant Information

Please complete (type) all areas

Full Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_

Social Security: \_\_\_\_\_

Email: \_\_\_\_\_

Student ID# \_\_\_\_\_

Have you ever taken any EMS courses at SPC before? Yes  No  If yes, when? \_\_\_\_\_

National Registry # \_\_\_\_\_

State Licensure # \_\_\_\_\_

### Education

Please include all colleges, universities, vocational schools, allied health schools attended (including SPC)

Institution: \_\_\_\_\_ City & State: \_\_\_\_\_

Credits: \_\_\_\_\_ Did you graduate? \_\_\_\_\_ Degree Earned: \_\_\_\_\_

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Institution: \_\_\_\_\_ City & State: \_\_\_\_\_

Credits: \_\_\_\_\_ Did you graduate? \_\_\_\_\_ Degree Earned: \_\_\_\_\_

Current State and/or NR #: \_\_\_\_\_

### Disclaimer and Signature

**-Students in the SPC Paramedic Program who may have a criminal background, please be advised that the background may keep you entering the program due to clinical site policies or obtaining certification/ licensure. Students who have a question regarding their background, please speak with the Program Coordinator or the Department Chair.**

**-I hereby certify that the information contained in this application is true and complete to the best of my knowledge. I understand that any misrepresentation or falsification of information is caused for denial of admission or expulsion from the college. I understand that the information contained in this application will be read by the faculty and staff of the South Plains College Paramedic Program.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Instructions to submit form.

Click print, change printer from your default printer to PDF. This will save the completed form to a PDF on your computer. Please email completed form to [mpowers@southplainscollege.edu](mailto:mpowers@southplainscollege.edu)