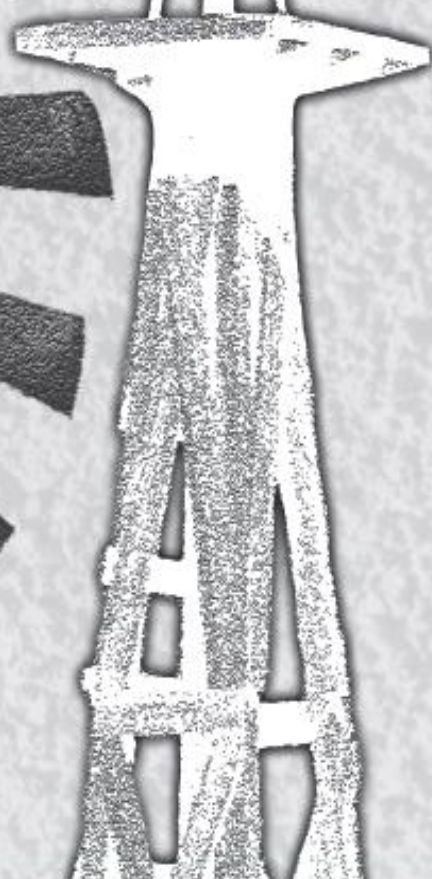
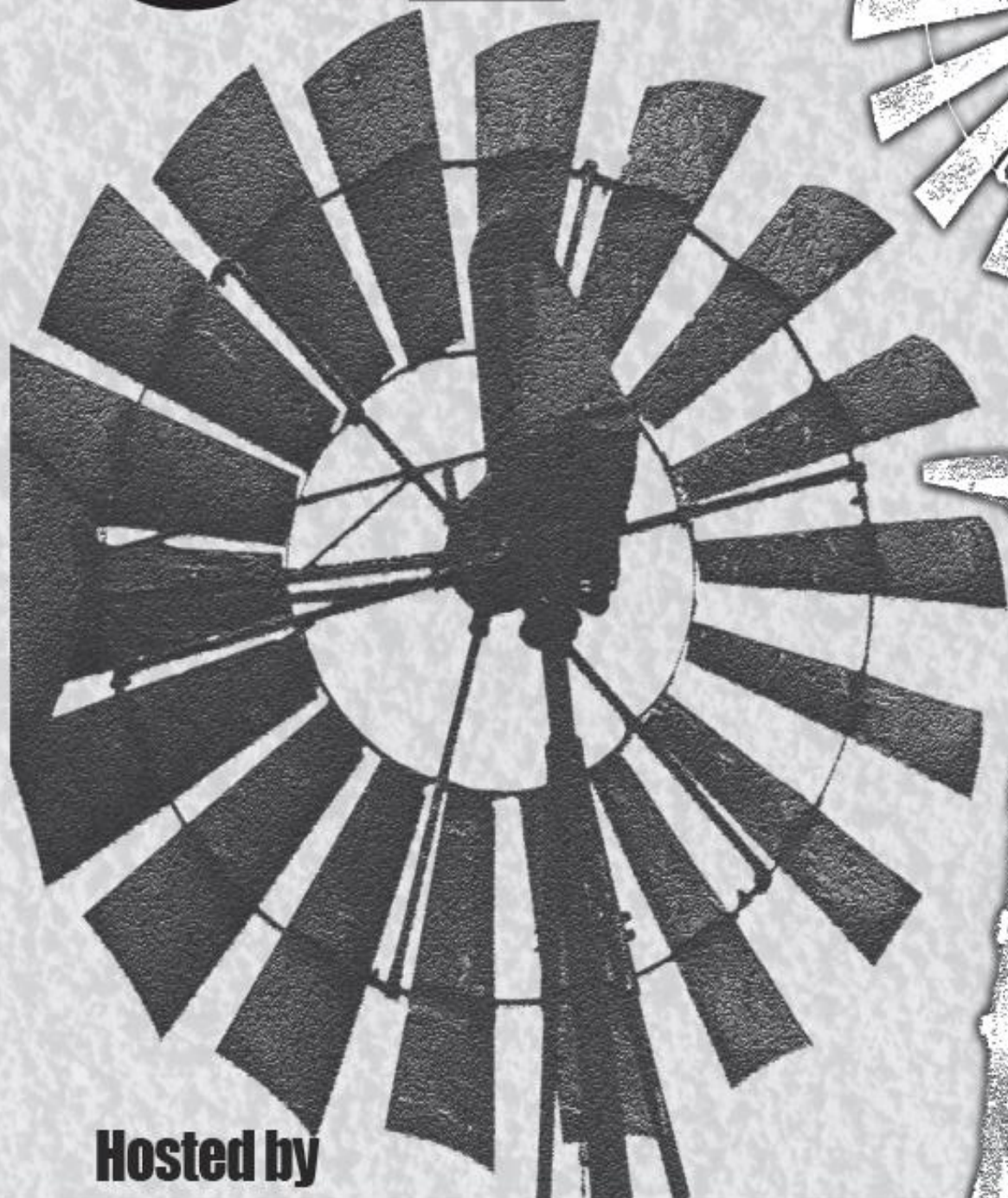




# 2026 Spring Meet Handbook

Region 1, Conference A



Hosted by

**SOUTH PLAINS COLLEGE**

## **Academic Contests**

April 24, 2026

### **Boys' and Girls' Tennis Tournament**

April 20-21, 2026

### **Boys' and Girls' Golf Tournament**

April 13-14, 2026

### **Boys' and Girls' Track and Field Meet**

May 1-2, 2026

South Plains College

Levelland, Texas



Congratulations on advancing to the Regional Meet and welcome to the campus of South Plains College. We are pleased to host the 2026 Region I-A UIL academic and athletic meets. This is SPC's 54<sup>th</sup> year to host one or more of these events, and we are happy to have you on campus as an honored guest.

We recognize that you and your students have invested a great deal of time, energy, and talent to advance to this level of competition. Our contest directors in both academic and athletic competitions have made a special effort to prepare for your participation on the regional level. It is our goal that you find the competition exciting, the people and facilities supportive of each event, and the contests fair.

While you are on campus, I hope you will take time to tour our campus and become better acquainted with the excellent educational programs we offer. General information about South Plains College will be available in the Student Center during the academic meet for interested students planning their college education. If the Director General, Lynne Cleavinger, or I can do anything to make your visit to South Plains College more enjoyable, please let us know.

Once again, congratulations and best wishes for success in each contest.

Sincerely,

A handwritten signature in black ink that reads 'Robin Satterwhite'. The signature is written in a cursive, flowing style.

Robin Satterwhite, Ed.D.  
President

# The Regional Meet Directory

## Region I, Conference A

### Regional Directors

<b>Regional Director General</b>	Dr. Lynne Cleavinger	806-716-2380 <a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>
<b>Regional Academic Director</b>	Dr. Lynne Cleavinger	806-716-2380 <a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>
<b>Regional Athletic Director</b>	Roger Reding	806-716-2220 <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>

### Academic Contest Directors

<b>Accounting</b>	Donovan Kauffman	806-716-2909 <a href="mailto:dkauffman@southplainscollege.edu">dkauffman@southplainscollege.edu</a>
	Michela Heth	806-716-2250 <a href="mailto:mheth@southplainscollege.edu">mheth@southplainscollege.edu</a>
<b>Calculator Applications</b>	Kensley Thompson	806-716-4886 <a href="mailto:kthompson@southplainscollege.edu">kthompson@southplainscollege.edu</a>
	Jennifer Brazil	806-716-2645 <a href="mailto:jbrazil@southplainscollege.edu">jbrazil@southplainscollege.edu</a>
<b>Computer Science</b>	Dr. Don Pathirage	806-716-2666 <a href="mailto:dpathirage@southplainscollege.edu">dpathirage@southplainscollege.edu</a>
<b>Current Issues &amp; Events</b>	Kristi Barker	806-716-4651 <a href="mailto:kbarker@southplainscollege.edu">kbarker@southplainscollege.edu</a>
<b>Journalism</b>	Charlie Ehrenfeld	806-716-2451 <a href="mailto:cehrenfeld@southplainscollege.edu">cehrenfeld@southplainscollege.edu</a>
	Margaret Kirby	806-716-2451 <a href="mailto:mkirby@southplainscollege.edu">mkirby@southplainscollege.edu</a>
<b>Informative Speaking</b>	Rebecca Greene	806-716-2445 <a href="mailto:rgreene@southplainscollege.edu">rgreene@southplainscollege.edu</a>
	Hilary Nixon	806-716-2805 <a href="mailto:hnixon@southplainscollege.edu">hnixon@southplainscollege.edu</a>
<b>Lincoln-Douglas Debate</b>	Ryan Fitzgerald	806-716-2542 <a href="mailto:rfitzgerald@southplainscollege.edu">rfitzgerald@southplainscollege.edu</a>
	Krishna Hoelscher	806-716-2244 <a href="mailto:khoelscher@southplainscollege.edu">khoelscher@southplainscollege.edu</a>

<b>Literary Criticism</b>	Taylor Guesnier <a href="mailto:tguesnier@southplainscollege.edu">tguesnier@southplainscollege.edu</a>	806-716-2441
<b>Mathematics</b>	Jerod Clopton <a href="mailto:jclopton@southplainscollege.edu">jclopton@southplainscollege.edu</a>	806-716-2738
<b>Number Sense</b>	Leah Chenault <a href="mailto:lchenault@southplainscollege.edu">lchenault@southplainscollege.edu</a>	806-716-2740
<b>One Act Play</b>	April Langehennig (host) <a href="mailto:alangehennig@southplainscollege.edu">alangehennig@southplainscollege.edu</a>	806-716-2266
<b>Persuasive Speaking</b>	Seth McLean <a href="mailto:smclean@southplainscollege.edu">smclean@southplainscollege.edu</a> Jana Holt-Day <a href="mailto:jholtday@southplainscollege.edu">jholtday@southplainscollege.edu</a>	806-716-4025 806-716-2447
<b>Poetry Interpretation**</b>	Lissa Sharp <a href="mailto:lsharp@southplainscollege.edu">lsharp@southplainscollege.edu</a>	806-716-2573
<b>Prose Interpretation**</b>	Dr. Erika Warnick <a href="mailto:ewarnick@southplainscollege.edu">ewarnick@southplainscollege.edu</a>	806-716-2238
<b>Ready Writing</b>	Patti Thompson <a href="mailto:pthompson@southplainscollege.edu">pthompson@southplainscollege.edu</a>	806-716-2438
<b>Science</b>	Susan Horn <a href="mailto:shorn@southplainscollege.edu">shorn@southplainscollege.edu</a> Shawn Horn <a href="mailto:sthorn@southplainscollege.edu">sthorn@southplainscollege.edu</a>	806-716-2638 806-716-2375
<b>Social Studies</b>	Dr. Scott Buchanan <a href="mailto:sbuchanan@southplainscollege.edu">sbuchanan@southplainscollege.edu</a>	806-716-2456
<b>Spelling &amp; Vocabulary</b>	Wendy Esch <a href="mailto:wesch@southplainscollege.edu">wesch@southplainscollege.edu</a>	806-716-2446

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 17, 2026.

## Athletic Contest Directors

<b>Tennis</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Golf</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Track</b>	Wes Miller <a href="mailto:wmiller@southplainscollege.edu">wmiller@southplainscollege.edu</a>	806-716-2621



**Official District Alignments**  
**Region I, Conference A**  
Academics, Golf, Tennis and Track & Field

**District 1**

Booker  
Briscoe Fort Elliot  
Darrouzett  
Follett  
Miami  
Wheeler Kelton

**District 2**

Claude  
Groom  
Hedley  
Lefors  
McLean  
Shamrock  
White Deer

**District 3**

Adrian  
Boys Ranch  
Channing  
Hartley  
Pringle-Morse  
Texline  
Wildorado

**District 4**

Canyon Midway Alternative  
Springlake Earth  
Happy  
Hart  
Kress  
Lazbuddie  
Nazareth  
Silverton

**District 5**

Amherst  
Anton  
Cotton Center  
Meadow  
Wellman-Union  
Whitharral

**District 6**

Ackerly Sands  
Borden County  
Lamesa Klondike  
Lenorah Grady  
Loop  
Welch Dawson

**District 7**

Crosbyton  
Lorenzo  
O'Donnell  
Petersburg  
Southland  
Wilson

**District 8**

Guthrie  
Matador Motley County  
Paducah  
Spur  
Turkey Valley

# Welcome to South Plains College

South Plains College is pleased to host the 2026 Region I Conference A Spring Meet Contests of the University Interscholastic League. We hope to assist all participating schools in having a successful meet. The administration, faculty, and staff extend to you a warm SPC welcome!

## GENERAL INFORMATION

### Contest Results and Awards

Results of all academic contests will be posted on Speechwire after the contest has been verified. Medals, certificates, plaques, and trophies will be distributed in the headquarters office and may be picked up after results are verified and posted.

All athletic medals, plaques, and trophies will be awarded at the site of the competition.

Students, their coaches and/or other school officials are urged to attend all verification periods and awards meetings. The UIL does not require Regional Meet Directors to contact winners who fail to pick up results and awards. Award packets will be mailed as a courtesy, but the Regional Site assumes no responsibility if packets do not arrive before the State Meet.

### Completed Tests and Results

Tests and contest materials cannot be released until all regional academic contests are completed. To receive a copy of results/materials bring a self-addressed stamped envelope and give it to the contest director. These will be mailed as soon as possible the week after the contest. Providing the self-addressed stamped envelope to anyone other than the contest director will result in delays.

### Emergency Numbers

Campus Police – 806-716-2396

### Food Service

Lunch for contestants is provided as part of the entry fee for all academic contestants and academic coaches. It will be served in the Texan Dining Hall in the Student Center on Friday, April 24, 2026, between 11:00 a.m. and 1:30 p.m. A coach/representative from each school can pick up meal tickets in the headquarters office between 9:00 a.m. and 11:00 a.m. for their participants and coaches. To-go meal boxes will be available on request if time is an issue.

The following locations will have items that can be purchased on the day of the contest:

- Snack Bar located in the Student Center.
- Coffee bar with specialty coffees and pastries/snacks in the Wheeler Science Center lobby.

### Game Room

Pool, ping pong, and video games will be available in the Student Center Game Room.



**Hospitality Rooms**

A hospitality room with snacks and drinks for coaches and sponsors will be available in the Technology Center and Science 120 beginning at 8:00 a.m. during the academic meet. (See Food Service section above for lunch information)

A hospitality room for coaches and sponsors will be provided at the venue for all athletic events, excluding tennis.

**Lost and Found**

Lost items may be turned in to the Student Life Office located next to the Game Room. Individuals can claim a lost item in the Student Life Office if it has been turned in.

**Meet Headquarters**

Regional Meet Headquarters for the Academic Meet will be in the Dean of Students office (Student Services building across from SS102). The room will be open at 7:30 AM and remain open until all Meet activities are concluded. The meet headquarters phone number is 806-716-2379.

**Parking**

All parking lots will be available on a first come first serve basis. Please do not park in handicapped or emergency parking spaces without proper permits. Parking on the side streets is generally not allowed unless clearly marked.

**Regional UIL T-Shirts**

Souvenir t-shirts will be for sale at the track during the track meet.

**Supplies and Souvenirs**

The SPC Bookstore is in the Student Center Mall. The bookstore will be open from 8:00 AM to 4:00 PM Monday thru Friday and offers a variety of school supplies, caps, clothing, and gifts.

# REGIONAL ACADEMIC ENTRIES, ALTERNATES AND SUBSTITUTIONS

## **Entries**

The district academic meet director's online results constitute a school's official entry in the regional meet for contests advancing from the district meet.

## **Alternates**

The UIL Academic Contest Substitute Eligibility Form **MUST** be filled out and submitted for alternates and follow the UIL alternate guidelines below. The form can be emailed to the regional academic director as soon as the schools know and confirm the alternate. Please ensure the form is attached to help ensure accuracy. The UIL Academic Contest Substitute Eligibility Form is located on the second to last page of this handbook.

If a qualified contestant placing first, second or third is unable to participate in the regional meet, the qualifier's designated administrator shall notify the district academic meet director in writing. The district academic meet director shall contact the regional director as well as the next lower place finisher, who shall become qualified to represent the district. Once an alternate has been designated as a contestant, the original qualifier is not eligible to be reinstated unless the alternate cannot compete. Alternates who are not taking the place of an absent qualifier shall not be allowed to participate in the competition.

## **Substituting Team Members**

If a qualified teammember is unable to participate, refer to Section 902 (h)(3) of the UIL Constitution.

QUALIFICATION. District winners in each contest qualify to the regional meet from each conference according to Section 902 of the constitution. Team members are eligible to compete for individual honors at each level, regardless of whether they advanced as a member of the team or as an individual.

REGIONAL ACADEMIC CHAMPIONSHIP. The school in each region with the highest total points for all regional level academic events shall be named the regional academic champion and awarded a trophy. Points shall be awarded according to Section 902 of the constitution. No school shall be eligible for the regional academic championship that does not place in more than one event.

## **UIL No Show Policy**

A list of absent contestants will be reported to the state UIL office from each academic event. It is vitally important that you notify the regional director in advance if a contestant will be unable to attend the regional competition.

## **Registration**

On the day of the Regional Meet there will be NO registration headquarters. Coaches and sponsors are expected to have students report to locations at the times listed in the *Regional Meet Handbook*. Each Contest Director will have a list of those eligible for that event and will call roll at the starting time of the event.

**Accommodations**

Students with disabilities that require accommodation(s) under the ADA/504 must file a request in the State UIL Office at least five days prior to the District Meet. The Regional Director's Office must be notified at least five working days prior to the day of the Regional Meet. The Regional Director can ensure accommodations are provided based on state UIL documentation.

# The Regional Meet

## Schedule of Fees

### Fees

To simplify the accounting procedure for the Regional Meet entry fees, the Spring Meet District Chairperson for each UIL district represented in the region should send **one** check to cover all the schools in the district. This one check covers the entry fees for both the academic events and the athletic events (golf, tennis and track). A separate One-Act Play entry fee is added to the districts which have a competing play. The district chairperson then assesses each member school in the district according to each district's procedures.

### Collection of Fees

District Directors please submit one payment for all regional charges payable to South Plains College by **May 15, 2026**. Mail payment to:

Dr. Lynne Cleavinger  
South Plains College  
Box 120  
1401 S. College Ave.  
Levelland, TX 79336.

### ACADEMIC ENTRY FEES

- \$2200 per district

### ATHLETIC ENTRY FEES

- \$4700 per district (tennis, golf and track & field)

### ONE ACT PLAY FEES

- \$900 per district (for districts with a OAP regional play)

**TOTAL FEES PER DISTRICT: \$6900 (no OAP), or \$7800 (with OAP)**

# Academic Meet Schedule

## Friday, April 24, 2026

EVENT	TIME	LOCATION
<b>Accounting</b>		
Prep Time	10:30 AM to 11:00 AM	Student Services 101 & 102
Test Time	11:00 AM to 1:00 PM	Student Services 101 & 102
Verification		Technology Center 109
<b>Calculator Applications</b>		
Prep Time	8:30 AM to 9:00 AM	Sundown Room in Student Center
Test Time	9:00 AM to 9:30 AM	Sundown Room in Student Center
Verification		Technology Center 205
<b>Computer Science</b>		
Written Test	1:00 PM to 2:00 PM	Administration 155
Set-Up	2:30 PM to 3:00 PM	
Hands on Test	3:00 PM to 5:30 PM	Administration 155, 156, 150, 149
Verification		Administration 155
<b>Current Issues &amp; Events</b>		
Prep Time	8:00 AM to 8:30 AM	Student Services 101 & 102
Test Time	8:30 AM to 9:30 AM	Student Services 101 & 102
Verification		Administration 129
<b>Journalism</b>		
Copy Editing	10:00 AM to 10:30 AM	Founders Room in Student Center
News Writing	10:30 AM to 11:30 AM	Founders Room in Student Center
Feature Writing	11:30 AM to 1:00 PM	Founders Room in Student Center
Editorial Writing	1:00 PM to 2:00 PM	Founders Room in Student Center
Headline Writing	2:00 PM to 3:00 PM	Founders Room in Student Center
Verification		Cotton Room
<b>Informative Speaking</b>		
Contest Assembly Room	10:15 AM	Science 188
Preliminaries	10:30 AM to 1:00 PM	Science 188, 192, 126, 179
Finals	3:00 PM to 5:00 PM	Science 192
Preparation Room		Science 122
Verification		Science 188
<b>Lincoln / Douglas Debate</b>		
Roll Call	7:15 AM	Science 62
Preliminaries	7:30 AM to 10:30 AM	Science 62, 65, 69, 80, 83
Finals	1:00 PM to 3:00 PM	Science 62, 69
Verification		Science 62
<b>Literary Criticism</b>		
Prep Time	3:00 PM to 3:30 PM	Administration 140
Test Time	3:30 PM to 5:00 PM	Administration 140
Verification		Administration 140
<b>Mathematics</b>		
Prep and Test Time	2:00 PM to 3:00 PM	Sundown Room in Student Center
Verification		Sundown Room in Student Center

**Number Sense**

Prep and Test Time	7:30 AM to 8:00 AM	Sundown Room in Student Center
Verification		Technology Center 205

**One Act Play**

Contest	See Play Schedule	Helen DeVitt Jones Theatre
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**Persuasive Speaking**

Contest Assembly Room	10:15 AM	Science 113
Preliminaries	10:30 AM to 1:00 PM	Science 113, 112, 118, 119
Finals	3:00 PM to 5:00 PM	Science 119
Preparation Room		Science 122
Verification		Science 119

**Poetry Interpretation** (Documentation must be submitted by April 14, 2026 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 188
Preliminaries	7:30 AM to 10:30 AM	Science 188, 192, 126, 179
Finals	1:00 PM to 3:00 PM	Science 188
Verification		Science 188

**Prose Interpretation** (Documentation must be submitted by April 14, 2026 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 113
Preliminaries	7:30 AM to 10:30 AM	Science 113, 112, 118, 119
Finals	1:00 PM to 3:00 PM	Science 113
Verification		Science 112

**Ready Writing**

Set-up	7:00 AM to 7:30 AM	Technology Center 103
Prep Time	7:30 AM to 8:00 AM	Technology Center 103
Test Time	8:00 AM to 10:00 AM	Technology Center 103
Verification		Technology Center 103

**Science**

Prep Time	10:30 AM to 11:00 AM	Sundown Room in Student Center
Test Time	11:00 AM to 1:00 PM	Sundown Room in Student Center
Verification		Science 149

**Social Studies**

Prep Time	1:00 PM to 1:30 PM	Student Services 101 & 102
Test Time	1:30 PM to 3:00 PM	Student Services 101 & 102
Verification		Student Services 101

**Spelling and Vocabulary**

Prep Time	10:30 AM to 11:00 AM	Administration 140
Test Time	11:00 AM to 1:00 PM	Administration 140
Verification		Administration 129

Set-up time is not considered a conflict with other events. Consult the Conflict Pattern for complete details.

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 17, 2026.



# One Act Play Rehearsal Schedule

## Advancing Plays Must Be Certified Online

**No Later Than Midnight 4-22-2026.**

The following stage times are reserved for rehearsals. Schools may not always rehearse in the same order as the performance order.

### Friday, April 24, 2026

Rehearsal #1	5:00 PM to 6:00 PM II B
Rehearsal #2	6:10 PM to 7:10 PM II C
Rehearsal #3	7:20 PM to 8:20 PM II A
Rehearsal #4	8:30 PM to 9:30 PM I A

### Saturday, April 25, 2026

Rehearsal #5	8:30 AM to 9:30 AM II C
Rehearsal #6	9:40 AM to 10:40 AM I B

The Contest Director will assign your rehearsal time and notify each school after receipt of the eligibility sheets. The Director's Meeting with the Critic Judge will be at 11:00 AM in the Fine Arts Bldg. Room 132.

## One-Act Play Performance Schedule

The first session performances will begin at 12:00 PM on Saturday, April 25, 2026. The second session performances will begin 30 minutes after the end of play 3. The plays will run "back to back." Each performance will have its own ticket. Schools will receive tickets to each performance except the ones before and after their performance. The theatre will be cleared after every performance.

We will start performance 1 at 12:00. All other plays will run back to back; however, play 4 will start 30 minutes after play 3 to provide a short break for the judges.

Play #1	12:00 PM	II B
Play #2	Immediately following	I C
Play #3	Immediately following	II A
<i>Intermission</i>		
Play #4	30 minutes after the end of play 3	I A
Play #5	Immediately following	II C
Play #6	Immediately following	I B

# One-Act Play Specific Information

## Awards

Plaques will be awarded to the two winning plays, and best technical crew. We have two awards for Outstanding performers. Sixteen additional actors and actresses will be selected for the All Star and Honorable Mention Casts.

## Admission

Admission will be \$5 for each show for all persons entering the Theater including small children. Parents are discouraged from bringing small children and babies. Thank you for your cooperation.

## Critic Judge

Following Play #6 the critic judges will retire to determine two winners and the acting awards. The Critiques will occur after all performances have been held, but before awards.

After the final performance

- Adjudicators will complete their ballots and awards.
- Adjudicators will submit their ballot to the contest manager.
- Adjudicators shall draw for critique assignments.
  - Adjudicators will not know which schools are advancing until after their critiques.
  - Adjudicators will verify ranks after critiques.
- Simultaneous critiques will then occur in the following spaces:
  - Theatre
  - Band Hall
  - Recital Hall

## South Plains College Hosts

South Plains College Theater Department students will serve as special hosts to the One-Act Play casts. Please arrive on campus at least thirty minutes prior to rehearsal times so we can assist you in locating dressing rooms and theater facilities. The hosts will be available during the day to assist you and your cast during rehearsal, prior to performance, and after the performance.

## Rehearsals

Each play will have one hour on the stage for rehearsal. All rehearsals are closely scheduled, and time cannot be made up. It is advisable to arrive at least 30 minutes before your scheduled rehearsal time so you may unload your set, properties, costumes, etc. Unloading will be conducted at the loading dock on the North side of the Theater. A host and the technical crew will meet you there to give you instructions prior to your rehearsal. Please do not enter the stage area unless you are escorted by a member of the SPC Theater Department. The rehearsals will take place in order of performance.

## The Stage

The acting area on the stage is 38 feet wide and 20 feet deep. This area is divided into two areas, the thrust and the proscenium area. The thrust is behind an electronic Austrian drape and master drape and is 38 feet wide and 14 feet deep. From the thrust edge to the secondary drape the depth of the stage is 20 feet. SPC will furnish basic unit set pieces. We will not furnish door or window units.

## **Lighting**

Lights will be preset to cover all acting areas. Special spotlight requirements will need to be coordinated with the Contest Director. The intensity of lights can be regulated to suit needs. Elaborate color effects cannot be provided; however, stabilized colors by gels can be provided. There is a red wash and a blue wash. General lighting will not be reset for any one play. The UIL lighting in the Jones theatre consists of nine (9) areas illuminated by 2 front lights. Red, blue and white full stage color washes are also provided. Each group is required to limit their production to (20 lighting looks. Blackouts and repeated looks are possible without diminishing the limit of twenty. Advancing schools will get the Lighting plots after they advance. These looks will be programmed as faders on our light board and your lighting crew will be in charge of using these looks manually to perform your show with the assistance of the site crew, unlike state where you must provide cues as well. (Subject to change as new lighting may be installed by our contest. Updates will be sent out.)

## **Sound**

Sound can be accessed through a 3.5mm auxiliary port. No form of playing device (cd player, computer, i-pad, etc.) is available for us. You will be required to have your own dongle if your device does not accept a 3.5mm auxiliary port.

## **Switchboard and Curtains**

An experienced crew from the SPC Theater Department will be on hand to assist in staging the plays. A theater assistant will be available to operate the lighting control board and curtains if contesting directors so desire; however, a technical person will find the SPC lighting control board uncomplicated. If any contesting directors request that an SPC technical assistant operate the equipment, a contesting crew head will be expected to cue the SPC operator. SPC crews are not responsible for the effectiveness of any contesting play's lighting or sound effects. The crew from the contesting play is responsible.

## **Storage**

Stage storage is extremely limited. Large set pieces will be stored backstage or in the shop area and/or backstage hallway. It is recommended that smaller set pieces and hand props will need to be returned to your dressing room area. Each cast will be able to move all OAP Unit Sets, props, and sets to the middle of the staging space before their 7min. set time begins.

## **Parking**

Parking for all large buses and vans will be in the parking lot east of Lamar Hall and directly across from the Texan Dome parking lot near the track field.

## **Dressing Space**

Each school will be assigned a large classroom or laboratory to use as a make-up room and for storage of small props and clothing. There are convenient restrooms where the students can make costume changes. Each school will need to furnish their own mirrors for the dressing area. Directors and schools are responsible for their own valuables.

Band Hall and Recital Hall Spaces must be completely cleared before the critiques as critiques will be taking place in the spaces.

# Academic Conflict Pattern

The Academic Conflict Pattern is not mandated at district. However, districts are strongly encouraged to follow it. The conflict pattern will be strictly observed at all region meets and at the UIL Academic State Meet. Contests in a given set do not conflict with contests in any other set, with the exception of restrictions in speaking events. For example, Number Sense in Set 1 does not conflict with Accounting in Set 2 or with Social Studies in Set 3.




Set 1 3 hours (i.e. 8-11 a.m.)	Set 2 2 1/2 hours (i.e. 11 a.m.-1:30 p.m.)	Set 3 2 hours (i.e. 1:30-3:30 p.m.)	Set 4 2 1/2 hours (i.e. 3:30-6 p.m.)
Only the following contests will be held during Set 1. These contests may be scheduled at the same time:	Only the following contests will be held during Set 2. These contests may be scheduled at the same time:	Only the following contests will be held during Set 3. These contests may be scheduled at the same time:	Only the following contests will be held during Set 4. These contests may be scheduled at the same time:
<ul style="list-style-type: none"> <li>• Current Issues &amp; Events</li> <li>• Ready Writing</li> <li>• Prose prelims</li> <li>• Poetry prelims</li> <li>• Lincoln Douglas debate prelims</li> </ul>	<ul style="list-style-type: none"> <li>• Accounting</li> <li>• Informative Speaking</li> <li>• Persuasive Speaking</li> <li>• Science</li> <li>• Spelling &amp; Vocabulary</li> </ul>	<ul style="list-style-type: none"> <li>• Social Studies</li> <li>• LD finals</li> <li>• Prose finals</li> <li>• Poetry finals</li> </ul>	<ul style="list-style-type: none"> <li>• Computer Science (Programming session)</li> <li>• Informative finals</li> <li>• Literary Criticism</li> <li>• Persuasive finals</li> </ul>
Each of the above contests conflicts with:	Each of the above contests conflicts with:	Each of the above contests conflicts with:	
<ul style="list-style-type: none"> <li>• Calculator Applications</li> <li>• Number Sense</li> </ul>	<ul style="list-style-type: none"> <li>• Feature Writing</li> <li>• News Writing</li> </ul>	<ul style="list-style-type: none"> <li>• Computer Science (Written)</li> <li>• Editorial Writing</li> <li>• Headline Writing</li> <li>• Mathematics</li> </ul>	
Calculator Applications and Number Sense may not be held at the same time.	Feature Writing and News Writing may not be held at the same time.	Editorial Writing and Headline Writing may not be held at the same time.	
Ready Writing and Copy Editing may not be held at the same time.		Computer Science and Mathematics may not be held at the same time.	

If you enter:	You may not enter these contests:
Team Debate.....	Lincoln Douglas Debate
Lincoln Douglas Debate.....	Team Debate, Prose Interpretation, Poetry Interpretation
Prose Interpretation.....	Lincoln Douglas Debate, Poetry Interpretation
Poetry Interpretation.....	Lincoln Douglas Debate, Prose Interpretation
Informative Speaking.....	Persuasive Speaking
Persuasive Speaking.....	Informative Speaking

Updated June 2024

# Academic Conflict Pattern

		SET 1	SET 2	SET 3	SET 4
		3 HOURS	2.5 HOURS	2 HOURS	2.5 HOURS
ACADEMICS	Accounting				
	Current I & E				
	Literary Criticism				
	Ready Writing				
	Social Studies				
STEM	Spelling				
	Calculator App				
	Computer Sci				
	Mathematics				
	Number Sense				
JOURNALISM	Science				
	Copy Editing				
	Editorial				
	Feature				
	Headline				
SPEECH & DEBATE	News				
	Informative				
	Lincoln Douglas				
	Persuasive				
	Poetry				
	Prose				

 Prep & Contest  
 Prelims  
 Finals

The conflict pattern is not mandated at district, but it will be honored at all regional and state meets.

Regional and state schedules will not be modified to allow participation in conflicting events.

- SET 1**  
3 hours The following events may begin at the same time: Prose, Poetry, Lincoln Douglas Debate, Ready Writing\* and Current Issues & Events. Calculator Applications and Number Sense may not be held at the same time. Number Sense conflicts with Current Issues & Events, Ready Writing, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Ready Writing and Copy Editing may not be scheduled at same time.
- SET 2**  
2.5 hours The following events may begin at the same time: Informative Speaking, Persuasive Speaking, Spelling & Vocabulary, Science and Accounting. News Writing\* and Feature Writing\* may not be held at the same time. Note: Informative and Persuasive Speaking finals and Computer Science Programming may conflict.
- SET 3**  
2 hours The following events may be held at the same time: Mathematics, Social Studies, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Editorial Writing\* and Headline Writing may not be held at the same time. Computer Science and Mathematics shall not be held at the same time.
- SET 4**  
2.5 hours The following events may begin at the same time: Informative Speaking finals, Persuasive Speaking finals, Literary Criticism and Computer Science Programming\*\*. Programming is administered at all levels of competition – district, regional and state.

\*- Events utilizing computers (Editorial, Feature, News, and Ready Writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

\*\* - The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set up may take place at any point during the contest day; all team members are not required to be present for equipment set up.

Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set-up may take place at any point during the contest day; all team members are not required to be present for equipment set-up.

# Boys and Girls Golf Tournaments

Monday and Tuesday, April 13-14, 2026

Golf Tournament Entry Fees - Schools WILL NOT be required to pay any tournament fees on site at the golf course. See schedule of fees.

- Please e-mail entries to Nichole Phillips, [nphillips@southplainscollege.edu](mailto:nphillips@southplainscollege.edu).
- Boys & Girls Coaches will meet at Meadowbrook Golf Course, Sunday night, April 12, 2026, at 6:00 PM.
- **Boys – Meadowbrook Golf Course - Creek Course**, Competitions begin at 8:30 AM Monday & Tuesday with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- **Girls – Meadowbrook Golf Course – Canyon Course**, Competitions begin at 8:30AM with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- Competition will be 36 holes of medal play with each contestant playing 18 holes each day.
- Pairings will be made and posted on the SPC ATHLETICS ([www.sptexans.com](http://www.sptexans.com)) and SPC UIL website ([www.southplainscollege.edu/uil/uil.php](http://www.southplainscollege.edu/uil/uil.php)), [www.sptexans.com](http://www.sptexans.com) on Saturday before the tournament.
- All players must have a golf bag.
- All players must wear proper shoes, either golf shoes with "soft spikes" or tennis shoes.
- Spectators will be allowed on the course but any advice or consultation with players is strictly prohibited and could result in disqualification.
- The use of video equipment must be approved by the tournament director prior to the start of the tournament.
- Practice rounds may be played in accordance with section 1260, subsection g, paragraph 7 of the UIL Constitution and Contest Rules. Tee time reservations must be made with the appropriate golf course and all applicable practice round fees must be paid directly to the golf course. Practice rounds may be played on Sunday before the tournament after 12:00 noon.

*Meadowbrook Golf Course 806-765-6679*

*Justin Brosius*

*601 Municipal Dr.  
Lubbock, TX 79403*

**Tournament range balls** will be furnished free the 2 days of the tournament.

**One golf cart per school** will be furnished the 2 days of the tournament. **Additional carts** for coaches and/or spectators may be available at the golf course and are at the expense of the individual renting them and due at the time of rental.

**Trail Carts Fee** (MUST BE PAID PRIOR TO UNLOADING CART) and are the responsibility of the user. Please check with the pro shop for course specific information.



## **Boys and Girls Tennis Tournaments**

### **April 20-21, 2026**

- 1) The Boys' and Girls' Tennis Tournament will be held at the South Plains College Tennis Courts.
- 2) Players and coaches should report by 8:30 AM. The tournament starts at 9:00 AM.
- 3) Each entry (singles and doubles) will provide one new container of unopened US Open Wilson approved yellow vacuum-packed tennis balls.
- 4) All matches will be best two out of three sets. Regular advantage scoring will be used. A standard 12-point tie breaker will be used in all sets.
- 5) Only tournament officials and assigned players are allowed within the fenced court area. Coaches will be allowed onto the two interior courts during a change-over if they do not disturb play on the adjacent courts.
- 6) There will be a ten-minute waiting period for a player not present when assigned to play. After ten minutes the absent player will be disqualified.
- 7) In the event of rain, coaches should meet at 8:30 AM in the Texan Dome.
- 8) Tournament packets may be picked up at the tournament site prior to your assigned match.
- 9) Brackets will be drawn on Sunday, April 19, 2026 at the Tennis Coaches Meeting beginning at 7:00 PM in the Founders Room in the Student Center on the SPC Campus. No phone calls concerning the draw will be accepted before this time.

# **Boys and Girls Track and Field Meet**

## **Friday & Saturday, May 1-2, 2026**

### **Rules for the Meet**

1. All athletes (minus replacements for scratches) must be entered on Direct Athletics prior to the entry deadline. Their entry mark must match their performance from the Area meet. Hand times must be converted. Athletes with incorrect entry marks will be seeded as having No time or no mark, and will be drawn as having the slowest entry mark. No exceptions will be made to this policy.
2. Athletes will not be allowed on the track with spikes longer than 1/4 inch. The clerk of the course will check all shoes before each race.
3. Athletes must check in with the clerk of the course at the appropriate time, and are responsible for moving from there to the starting line when called. The clerk, nor the starter are responsible for athletes who do not report to the clerk and/or starter in time for their race. There will be no delay in the meet due to athletes not checking in at the tent or the line.
4. Per UIL rules the 800, 1600, and 3200 will utilize a 2 alley start with the competitors split between the inner and outer half of the track. In what is essentially a double waterfall start, athletes will remain in their half of the track for the first curve then break at the pole.
5. Dressing and shower facilities will not be available at the track.
6. Area Meet directors must submit results from the Area Meet by 12:00 PM (noon) on April 27.
7. The South Plains College Track will not be available prior to 5:00 p.m. daily the week of the track meet. After 5:00 it is open to the public until 7:30 PM.
8. Information Packets may be picked up at the Packet Pick Up Room (located at the west end of the track) between 5:00 PM and 7:00 PM on Thursday before the meet. Packets may also be picked up beginning at 7:30 AM each day of competition.
9. All contestants must have their discus and shot weighed and inspected at the Implement Check In Station at the west end of the track each day of competition beginning at 8:00 AM. Athletes are responsible for retrieving implements following competition.
10. If a Regional Meet qualifier (top four from Area Meet) is unable to compete at the Regional Meet, the coach of the student not competing should notify the Area Director. The Area Director will notify the coach of the next highest finisher from the Area Meet and the Regional Meet Director of the change. Substitutions WILL NOT be accepted from coaches at individual schools.
11. Admission to the meet will be \$5 for students (for two-day pass) and \$10 for adults per day. Adult two-day passes may be purchased for \$15

12. Coaches will be given three wristbands per team in their packet. Wristbands must be secured on wrist for use. The same band will be used for both days. No replacement wrist bands will be issued. Athletes will use their bib numbers for admission. Replacement bib numbers will be \$20 per bib. Coaches must request replacement bib numbers at the packet pick up office. Cash fee must be paid at pick up.
13. No video equipment for instant replay, radios, taperecorders, phones, or CD's may be brought onto the field of competition. Video may be used by coaches, but it must remain in the coach area.
14. **Only coaches** will be allowed in a coaching box on the infield during field events. Coaches must remain within the box or be asked to leave the infield for the remainder of the meet. No non-competing athletes are allowed anywhere within the track area.
15. Fully automatic photo timing will be used.
16. Preliminary heats will be divided based on qualifying times, lanes will be randomly drawn. The top 2 finishers in each heat and the next 4 fastest times will advance to finals. Eight will be taken to finals in all field events.
17. All area results must be sent to SPC in Hy-Tekformat. To purchase, go to [www.hyteklltd.com](http://www.hyteklltd.com)
18. Media must be credentialed by contacting Jaycee McLendon ([jmclendon@southplainscollege.edu](mailto:jmclendon@southplainscollege.edu) or 806-716-2221) prior to the meet.
19. A sincerity fee of \$50 will be charged for all protests. If a protest is successful, it will be returned. If not, it will be added to the receipts of the meet. The fee must be paid in cash at the time of the protest.

# 2026 UIL Boys & Girls Track and Field Meet Schedule

## Contested at South Plains College Track

### **Friday, May 1, 2026**

<b>Field Events</b>	<b>Boys</b>	<b>Girls</b>
9:00 AM	Long Jump	High Jump
11:30 AM	Discus, Pole Vault	Shot put, Long Jump

### **Running Preliminaries: Girls then Boys**

9:00 AM	3200 Finals
2:30 PM	4x100m Relay
3:00 PM	100m Hurdles
3:15 PM	110m Hurdles
3:30 PM	100 Meters
3:45 PM	4x200m Relay
4:05 PM	400 Meters
4:25 PM	300m Hurdles
4:45 PM	200 Meters
5:00 PM	4x400m Relay

### **Saturday, May 2, 2026**

<b>Field Events</b>	<b>Boys</b>	<b>Girls</b>
9:00 AM	High Jump	Triple Jump
11:30 AM	Triple Jump, Shot put	Discus, Pole Vault

<b>Running Finals:</b>	<b>Girls then Boys</b>
2:30 PM	4x100m Relay
2:40 PM	800 Meters (Final Only)
2:50 PM	100m Hurdles
3:00 PM	110m Hurdles
3:10 PM	100 Meters
3:20 PM	4x200m Relay
3:30 PM	400 Meters
3:45 PM	300 Hurdles
4:00 PM	200 Meters
4:10 PM	1600 Meters
4:25 PM	4x400m Relay

**SPC Track will be available from 1:00-2:00 PM each day for relay handoff practice.**

**Athletic tape and markers are permitted for relay practice but must be removed after practice.**

**\*No Duct tape or chalk are allowed on track surface for marking relays or field events.**

**Only athletic tape is permitted on track for relay competitions and will be removed after race.**

**800m will be contested as a final only on Saturday**

## 2026 Region 1-1A Track & Field Championships Entry Coaches & Area Meet Director Information

**\*\*All Area Meet Directors and Coaches of qualified athletes should read this carefully. A copy of this information should be given to coaches of all qualifiers.**

### ENTRY PROCEDURES:

1. a. Area Meet Directors **MUST** email complete results to Wes Miller at [wmiller@southplainscollege.edu](mailto:wmiller@southplainscollege.edu) by Monday, April 27, 2026 at 12:00 PM (noon). Ensure time/distance/height and finishing place for the area meet are included in the results.  
  
b. Coaches of qualifying athletes must enter their athletes on the Direct Athletics meet entry website. The coach of each qualifying athlete **MUST** enter their athlete(s) in the appropriate event(s) on the web-based meet entry service DirectAthletics.com no later than Monday, April 27 at 8:00 pm. Coaches **must enter athletes' performances from Area meets for seeding purposes**. See the attached instructions for use of the Direct Athletics entry service. Failure to follow correct entry procedure may cause disqualification of entries!
2. Qualifiers who cannot compete: A coach who has a qualifier who cannot compete in the region meet **MUST** contact THE DIRECTOR OF HIS/HER AREA MEET no later than Tuesday, April 28 before noon. It is also the responsibility of this coach to contact the coach of the next alternate and inform them of the open position.
3. Coaches of alternates who have been moved up to qualifying positions must contact the Area Meet Director to declare that their athlete will compete. The Area Meet Director must email alternate information to Wes Miller at [wmiller@southplainscollege.edu](mailto:wmiller@southplainscollege.edu) by Tuesday, April 28 at 8:00 PM. **No changes will be accepted after this time.**  
  
(Individual coaches of alternates may not call in changes to Regional Track Director. Changes can only be made by the Area Meet Director. It is the coach's responsibility to inform the Area Meet Director of any changes due to ineligibility, injury, etc. It is the Area Meet Directors responsibility to report all changes to the Regional Track Director.)
4. There will be no changes made on meet day because of someone's failure to notify the Area Meet Director of a change or due to the Area Meet Director's failure to notify or send in area results/alternates to the Regional Track Director.
5. A copy of this information should be given to coaches of all qualifiers by the Area Meet Director following the Area meet.



## HOW TO SUBMIT ENTRIES - TRACK & FIELD

STEP 1 - Accessing your direct athletics account Each coach must have a Direct Athletics username and pass-word for his/her team. If you don't know your username and password, You must register. You will use the same account to enter all meets run through Direct Athletics.

**\*\*NOTE ABOUT MEN'S AND WOMEN'S ACCOUNTS:** You control only one gender at time, so you will complete the below steps for your Men, and then switch to your Women's team and repeat the process (or viceversa). The team you are controlling is listed on the blue navigation bar across the top of your account, for example:

Sport: Track & Field Team: Guilford (M)

This indicates that you are controlling the Guilford MEN'S team (M=MEN). To switch to your Women's team, you would select "Guilford (W)".

### STEP 2--Setting Up Your Online Roster

Before entering an athlete into a meet, you must add all attending athletes to your roster. If an athlete is already on your roster (from previous seasons or meets) you do not need to add him/her again. 1) Upon logging in, click the TEAM tab. (New users will automatically be in the TEAM module)

2) If you have used Direct Athletics before, you will see your existing athletes on your roster. New Users should click the green "Add Athletes" link.

3) Click the green "Add Athletes" link under the Team Roster header. Select an approximate number of athletes you would like to add (you can add more at any time).

4) Enter your athletes' First Name, Last Name, and School Year and click "Submit".

5) You may add, edit or delete athletes on your Team Roster at any time by clicking the TEAM tab. To add athletes, click the green "Add Athletes" link at any time. To delete or edit athletes, check the box to the left of each athlete(s) and then click the red "Delete Selected" link or the blue "Edit Selected" link respectively.

STEP 3--Submitting Online Meet Entries; Once your athletes are added to your roster, you must submit your entries. 1) In the HOME tab (under Upcoming Meets) or in the SCHEDULE tab, click the green Register button next to the meet you wish to enter.

2) If prompted, choose an entry method. We HIGHLY Recommend using the NEW, "Enter by Athlete" method.

3) Follow onscreen instructions for submitting your entries. You will see a running tally of your entries on the right side of your screen.

4) When you are finished with your entries, click the "Finish" link.

5) You will see a list of your current, submitted entries. Click the appropriate link to receive an EMAIL confirmation or a PRINTABLE confirmation.

6) To edit your existing entries, click the blue Edit Entries button next to the meet name on your Upcoming Meets or complete Schedule.

FOR HELP AND USER GUIDE:

<http://www.directathletics.com/help.html#>



## **Attention All Athletic Directors, Coaches, Area Directors, and anyone else involved with the Area Meet:**

For South Plains College to provide a smooth Championship experience for your teams at the Region 1-1A track meet, there are certain things that must be done, beginning at the Area Meet.

1. Hy-Tek Track and Field Meet Manager Software **MUST** be used. If you do not have this software, you may purchase it at <http://www.hy-tek.com/track/winmm/index.html>. This is the only software that may be used and typed entries will not be accepted! Various schools through the Region have the software and there are also timing companies that may be hired to provide the service.
2. Once you have the Hy-Tek software, it is required that you format and set-up the meet according to the standard explicitly implied by the UIL. Now that there are two divisions in 1A, it is up to the area director/ area meet coordinator to ensure the meets are set up correctly. It is up to each area to know which teams are classified Division 1. To properly label the divisions in the area meet, follow the steps below:
  - a. On the home page, click Set-Up (top menu bar, second option from left)
  - b. On the Set-Up menu, click Division/Region Names
  - c. On the Division/Region Names menu, click Divisions
  - d. On the Divisions menu, there will be columns to declare your divisions
  - i. Division 1 should use Code 1A and Division Name 1A
3. In the Events menu, you must set up the meet in order and with the specific event numbers mandated by the UIL and associate them with the division in which you compete.
  - a. Division 1 will use event numbers 101-134 (see attachment)
4. Date Entry Check List:
  - a. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...NOT JOHN DOE or john doe).
  - b. The "year in school" should be included for each athlete in the following format :09 for 9th grade, 10 for 10th grade, 11 for 11th grade and 12 for 12th grade.
  - c. Relay team members and any alternates (maximum of 6 names) must be included in the database. All names should be entered at the regional level.
  - d. The use of relay cards for final declaration is highly recommended.
  - e. Input names of the relay team members under each relay, including the relay alternates.
  - f. **MUST** run an entry list report before prelims and finals to determine if any event limitations exist for an athlete.
5. The proper school codes, as required by the UIL, must also be used. The proper school codes for your area schools may be found at <http://www.uiltexas.org/files/athletics/track-field-codes.pdf>
  - a. The school codes must be used for the Hy-Tek program to work properly. The school code and school name must be identical to the UIL list. Do not put "HS" or "High School" after the school names. The Hy-Tek program does not identify the school unless both of these items are typed correctly.

## **UIL Mandated Hy-Tek Event Codes**

### **1A Codes – Division 1 (1A)**

- 101 Women 3200 Meter Run 1A
- 102 Men 3200 Meter Run 1A
- 103 Women 4x100 Meter Relay 1A
- 104 Men 4x100 Meter Relay 1A
- 105 Women 800 Meter Run 1A
- 106 Men 800 Meter Run 1A
- 107 Women 100 Meter Hurdles 1A
- 108 Men 110 Meter Hurdles 1A
- 109 Women 100 Meter Dash 1A
- 110 Men 100 Meter Dash 1A
- 111 Women 4x200 Meter Relay 1A
- 112 Men 4x200 Meter Relay 1A
- 113 Women 400 Meter Dash 1A
- 114 Men 400 Meter Dash 1A
- 115 Women 300 Meter Hurdles 1A
- 116 Men 300 Meter Hurdles 1A
- 117 Women 200 Meter Dash 1A
- 118 Men 200 Meter Dash 1A
- 119 Women 1600 Meter Run 1A
- 120 Men 1600 Meter Run 1A
- 121 Women 4x400 Meter Relay 1A
- 122 Men 4x400 Meter Relay 1A
- 123 Women Discus Throw 1A
- 124 Men Discus Throw 1A
- 125 Women High Jump 1A
- 126 Men High Jump 1A
- 127 Women Long Jump 1A
- 128 Men Long Jump 1A
- 129 Women Pole Vault 1A
- 130 Men Pole Vault 1A
- 131 Women Shot Put 1A
- 132 Men Shot Put 1A
- 133 Women Triple Jump 1A
- 134 Men Triple Jump 1A

**\*\*It is required that you set up your meet using these event codes. Entries cannot and will not be accepted by South Plains College (Region 1-1A) in any other format.**

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference ☐ 1A ☐ 2A ☐ 3A ☐ 4A ☐ 5A ☐ 6A UIL District # \_\_\_\_\_

**SUBSTITUTIONS AND LATE ENTRIES** • See Section 902 in the *UIL Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

**In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:**

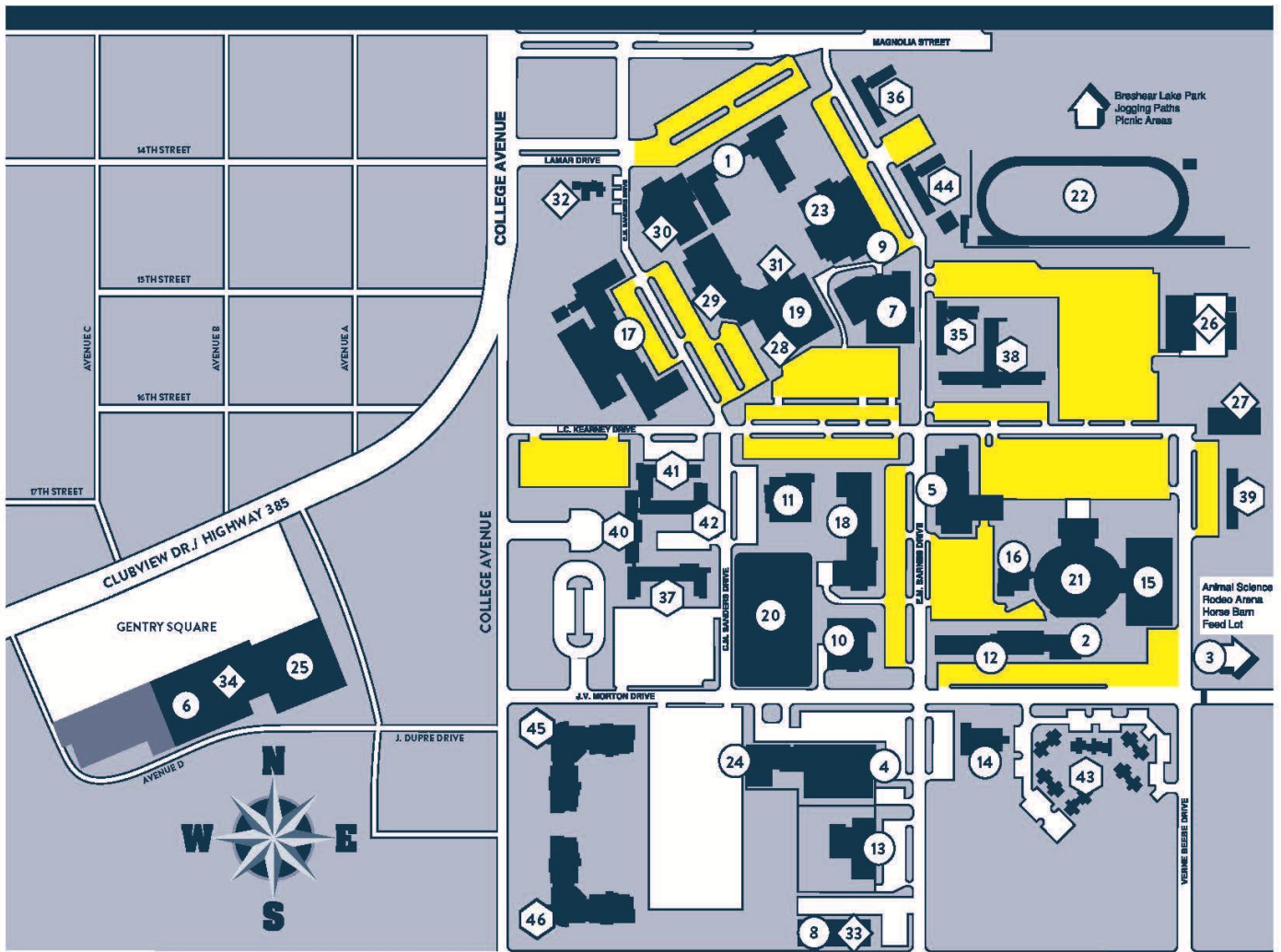
CONTEST	ORIGINAL STUDENT	SUBSTITUTE STUDENT
_____	_____	_____

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

\_\_\_\_\_  
Designated administrator

\_\_\_\_\_  
Date

# LEVELLAND CAMPUS MAP



## KEY TO CAMPUS BUILDINGS

### INSTRUCTIONAL BUILDINGS

1. Administration Building (AD)
2. Agriculture Building (AG)
3. Animal Science Center (ARENA)
4. Auto - Diesel Shop (DSHOP)
5. Communications/English Building (CM)
6. Cosmetology (COSBL)
7. Creative Arts Building (CB)
8. Industrial Manufacturing/Emerging Technologies (IMET)
9. Christine Devitt Fine Arts Center (FA)
10. Law Enforcement Building (LE)
11. Library (LIB), STAR Center and Upward Bound (3rd Floor)
12. Math and Engineering Building (M)
13. Metals Technology Building (MT)
14. Natatorium (NAT)
15. Physical Education Building (PE)
16. Racquetball Courts
17. Science Building (S)
18. Technical Arts Center (TA)
19. Technology Center (TC)
20. Tennis Courts
21. Texan Dome (DOME)
22. Texan Track
23. Helen Devitt Jones Theatre for the Performing Arts (STAGE)
24. Welding Technology Building (WT)
25. Center for Allied Health Education (AH)

### NON-INSTRUCTIONAL BUILDINGS

26. Maintenance Building
27. Maintenance Warehouse
28. Student Health & Wellness
29. Student Center
30. Student Services Building (SS)
31. Texan Hall
32. Visitors Center
33. Development and Alumni Relations Office
34. Physical Plant Storage

### RESIDENCE HALLS

35. Forrest Hall
36. Frazier Hall
37. Gillespie Hall
38. Lamar Hall
39. Magee Hall
40. Marvin Baker Center
41. N. Sue Spencer Hall
42. S. Sue Spencer Hall
43. Smallwood Apartments
44. Stroud Hall
45. Nathan Tubbs Hall
46. Earl and June Gerstenberger Hall

**TRACK MEET PARKING**

Rev. 06/18



**SOUTH PLAINS COLLEGE**  
PREPARE YOURSELF