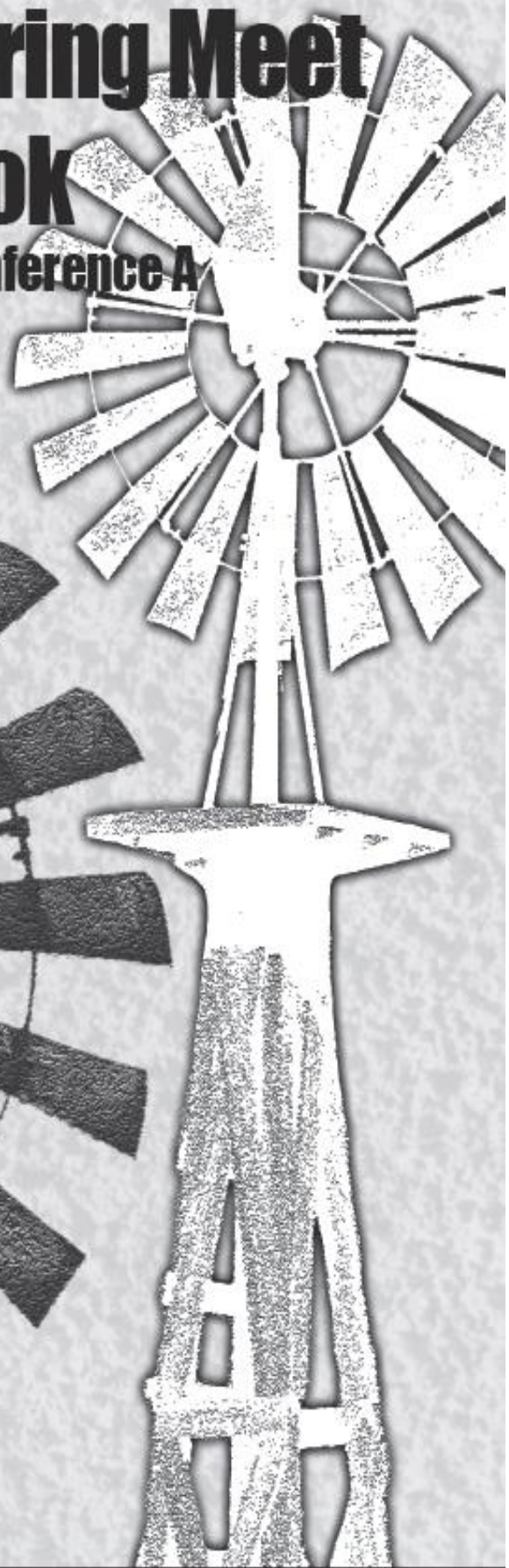
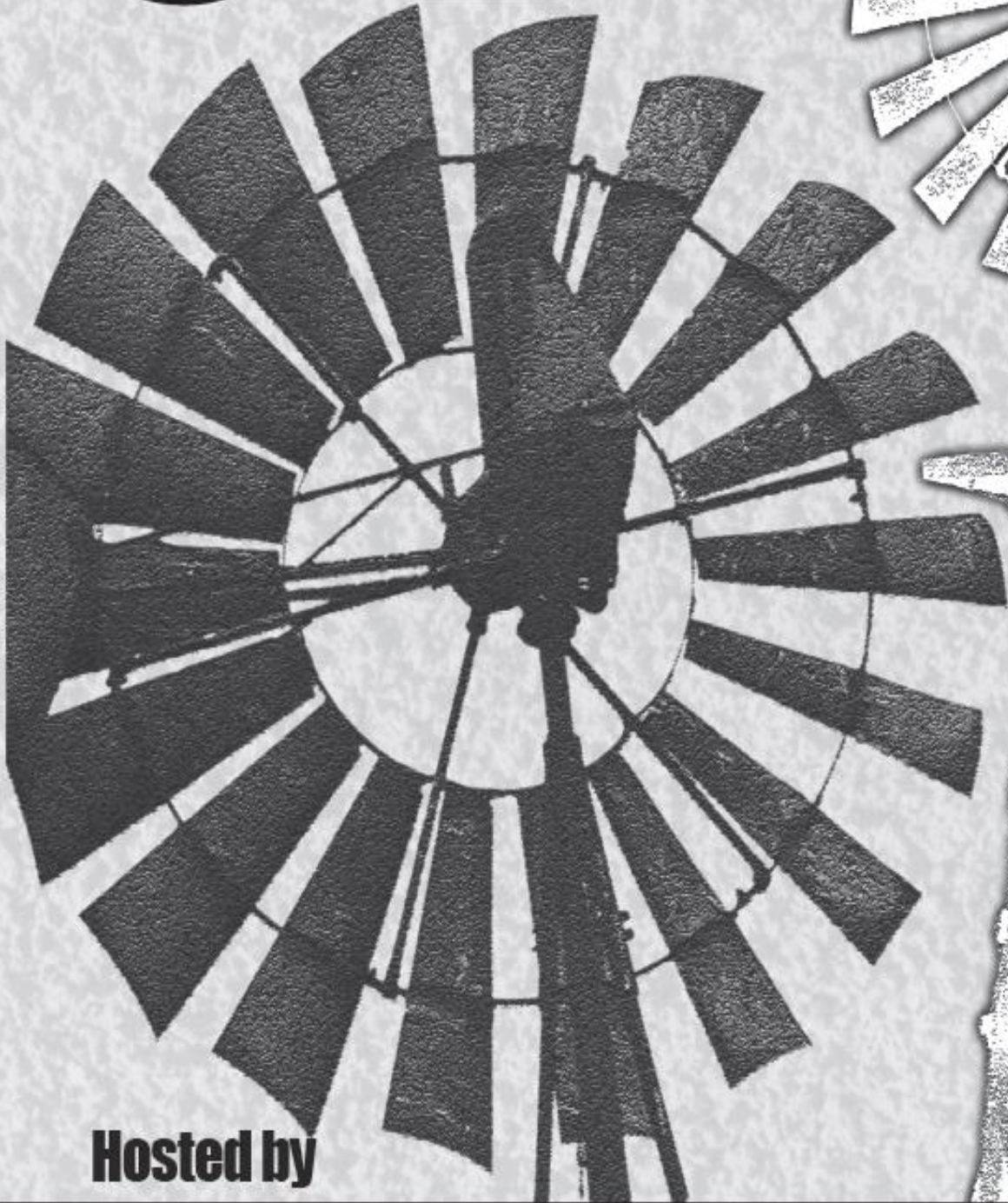




# 2026 Spring Meet Handbook

Region 1, Conference A



Hosted by

**SOUTH PLAINS COLLEGE**

**Academic Contests**

April 24, 2026

**Boys' and Girls' Tennis Tournament**

April 20-21, 2026

**Boys' and Girls' Golf Tournament**

April 13-14, 2026

**Boys' and Girls' Track and Field Meet**

May 1-2, 2026

South Plains College

Levelland, Texas



Congratulations on advancing to the Regional Meet and welcome to the campus of South Plains College. We are pleased to host the 2026 Region I-A UIL academic and athletic meets. This is SPC's 54<sup>th</sup> year to host one or more of these events, and we are happy to have you on campus as an honored guest.

We recognize that you and your students have invested a great deal of time, energy, and talent to advance to this level of competition. Our contest directors in both academic and athletic competitions have made a special effort to prepare for your participation on the regional level. It is our goal that you find the competition exciting, the people and facilities supportive of each event, and the contests fair.

While you are on campus, I hope you will take time to tour our campus and become better acquainted with the excellent educational programs we offer. General information about South Plains College will be available in the Student Center during the academic meet for interested students planning their college education. If the Director General, Lynne Cleavinger, or I can do anything to make your visit to South Plains College more enjoyable, please let us know.

Once again, congratulations and best wishes for success in each contest.

Sincerely,

A handwritten signature in black ink that reads 'Robin Satterwhite'. The signature is written in a cursive, flowing style.

Robin Satterwhite, Ed.D.  
President

# The Regional Meet Directory

## Region I, Conference A

### Regional Directors

<b>Regional Director General</b>	Dr. Lynne Cleavinger	806-716-2380
	<a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>	
<b>Regional Academic Director</b>	Dr. Lynne Cleavinger	806-716-2380
	<a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>	
<b>Regional Athletic Director</b>	Roger Reding	806-716-2220
	<a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	

### Academic Contest Directors

<b>Accounting</b>	Donovan Kauffman	806-716-2909
	<a href="mailto:dkauffman@southplainscollege.edu">dkauffman@southplainscollege.edu</a>	
	Michela Heth	806-716-2250
	<a href="mailto:mheth@southplainscollege.edu">mheth@southplainscollege.edu</a>	
<b>Calculator Applications</b>	Kensley Thompson	806-716-4886
	<a href="mailto:kthompson@southplainscollege.edu">kthompson@southplainscollege.edu</a>	
	Jennifer Brazil	806-716-2645
	<a href="mailto:jbrazil@southplainscollege.edu">jbrazil@southplainscollege.edu</a>	
<b>Computer Science</b>	Dr. Don Pathirage	806-716-2666
	<a href="mailto:dpathirage@southplainscollege.edu">dpathirage@southplainscollege.edu</a>	
<b>Current Issues &amp; Events</b>	Kristi Barker	806-716-4651
	<a href="mailto:kbarker@southplainscollege.edu">kbarker@southplainscollege.edu</a>	
<b>Journalism</b>	Charlie Ehrenfeld	806-716-2451
	<a href="mailto:cehrenfeld@southplainscollege.edu">cehrenfeld@southplainscollege.edu</a>	
	Margaret Kirby	806-716-2451
	<a href="mailto:mkirby@southplainscollege.edu">mkirby@southplainscollege.edu</a>	
<b>Informative Speaking</b>	Rebecca Greene	806-716-2445
	<a href="mailto:rgreene@southplainscollege.edu">rgreene@southplainscollege.edu</a>	
	Hilary Nixon	806-716-2805
	<a href="mailto:hnixon@southplainscollege.edu">hnixon@southplainscollege.edu</a>	
<b>Lincoln-Douglas Debate</b>	Ryan Fitzgerald	806-716-2542
	<a href="mailto:rfitzgerald@southplainscollege.edu">rfitzgerald@southplainscollege.edu</a>	
	Krishna Hoelscher	806-716-2244
	<a href="mailto:khoelscher@southplainscollege.edu">khoelscher@southplainscollege.edu</a>	

<b>Literary Criticism</b>	Taylor Guesnier <a href="mailto:tguesnier@southplainscollege.edu">tguesnier@southplainscollege.edu</a>	806-716-2441
<b>Mathematics</b>	Jerod Clopton <a href="mailto:jclopton@southplainscollege.edu">jclopton@southplainscollege.edu</a>	806-716-2738
<b>Number Sense</b>	Leah Chenault <a href="mailto:lchenault@southplainscollege.edu">lchenault@southplainscollege.edu</a>	806-716-2740
<b>Persuasive Speaking</b>	Seth McLean <a href="mailto:smclean@southplainscollege.edu">smclean@southplainscollege.edu</a> Jana Holt-Day <a href="mailto:jholtday@southplainscollege.edu">jholtday@southplainscollege.edu</a>	806-716-4025 806-716-2447
<b>Poetry Interpretation**</b>	Lissa Sharp <a href="mailto:lsharp@southplainscollege.edu">lsharp@southplainscollege.edu</a>	806-716-2573
<b>Prose Interpretation**</b>	Dr. Erika Warnick <a href="mailto:ewarnick@southplainscollege.edu">ewarnick@southplainscollege.edu</a>	806-716-2238
<b>Ready Writing</b>	Patti Thompson <a href="mailto:pthompson@southplainscollege.edu">pthompson@southplainscollege.edu</a>	806-716-2438
<b>Science</b>	Susan Horn <a href="mailto:shorn@southplainscollege.edu">shorn@southplainscollege.edu</a> Shawn Horn <a href="mailto:sthorn@southplainscollege.edu">sthorn@southplainscollege.edu</a>	806-716-2638 806-716-2375
<b>Social Studies</b>	Dr. Scott Buchanan <a href="mailto:sbuchanan@southplainscollege.edu">sbuchanan@southplainscollege.edu</a>	806-716-2456
<b>Spelling &amp; Vocabulary</b>	Wendy Esch <a href="mailto:wesch@southplainscollege.edu">wesch@southplainscollege.edu</a>	806-716-2446

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 17, 2026.

## **Athletic Contest Directors**

<b>Tennis</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Golf</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Track</b>	Wes Miller <a href="mailto:wmiller@southplainscollege.edu">wmiller@southplainscollege.edu</a>	806-716-2621

**Official District Alignments**  
**Region I, Conference A**  
Academics, Golf, Tennis and Track & Field

**District 1**

Booker  
Briscoe Fort Elliot  
Darrouzett  
Follett  
Miami  
Wheeler Kelton

**District 2**

Claude  
Groom  
Hedley  
Lefors  
McLean  
Shamrock  
White Deer

**District 3**

Adrian  
Boys Ranch  
Channing  
Hartley  
Pringle-Morse  
Texline  
Wildorado

**District 4**

Canyon Midway Alternative  
Springlake Earth  
Happy  
Hart  
Kress  
Lazbuddie  
Nazareth  
Silverton

**District 5**

Amherst  
Anton  
Cotton Center  
Meadow  
Wellman-Union  
Whitharral

**District 6**

Ackerly Sands  
Borden County  
Lamesa Klondike  
Lenorah Grady  
Loop  
Welch Dawson

**District 7**

Crosbyton  
Lorenzo  
O'Donnell  
Petersburg  
Southland  
Wilson

**District 8**

Guthrie  
Matador Motley County  
Paducah  
Spur  
Turkey Valley

# Welcome to South Plains College

South Plains College is pleased to host the 2026 Region I Conference A Spring Meet Contests of the University Interscholastic League. We hope to assist all participating schools in having a successful meet. The administration, faculty, and staff extend to you a warm SPC welcome!

## GENERAL INFORMATION

### Contest Results and Awards

Results of all academic contests will be posted on Speechwire after the contest has been verified. Medals, certificates, plaques, and trophies will be distributed in the headquarters office and may be picked up after results are verified and posted.

All athletic medals, plaques, and trophies will be awarded at the site of the competition.

Students, their coaches and/or other school officials are urged to attend all verification periods and awards meetings. The UIL does not require Regional Meet Directors to contact winners who fail to pick up results and awards. Award packets will be mailed as a courtesy, but the Regional Site assumes no responsibility if packets do not arrive before the State Meet.

### Completed Tests and Results

Tests and contest materials cannot be released until all regional academic contests are completed. To receive a copy of results/materials bring a self-addressed stamped envelope and give it to the contest director. These will be mailed as soon as possible the week after the contest. Providing the self-addressed stamped envelope to anyone other than the contest director will result in delays.

### Emergency Numbers

Campus Police – 806-716-2396

### Food Service

Lunch for contestants is provided as part of the entry fee for all academic contestants and academic coaches. It will be served in the Texan Dining Hall in the Student Center on Friday, April 24, 2026, between 11:00 a.m. and 1:30 p.m. A coach/representative from each school can pick up meal tickets in the headquarters office between 9:00 a.m. and 11:00 a.m. for their participants and coaches. To-go meal boxes will be available on request if time is an issue.

The following locations will have items that can be purchased on the day of the contest:

- Snack Bar located in the Student Center.
- Coffee bar with specialty coffees and pastries/snacks in the Wheeler Science Center lobby.

### Game Room

Pool, ping pong, and video games will be available in the Student Center Game Room.

**Hospitality Rooms**

A hospitality room with snacks and drinks for coaches and sponsors will be available in the Technology Center and Science 120 beginning at 8:00 a.m. during the academic meet. (See Food Service section above for lunch information)

A hospitality room for coaches and sponsors will be provided at the venue for all athletic events, excluding tennis.

**Lost and Found**

Lost items may be turned in to the Student Life Office located next to the Game Room. Individuals can claim a lost item in the Student Life Office if it has been turned in.

**Meet Headquarters**

Regional Meet Headquarters for the Academic Meet will be in the Dean of Students office (Student Services building across from SS102). The room will be open at 7:30 AM and remain open until all Meet activities are concluded. The meet headquarters phone number is 806-716-2379.

**Parking**

All parking lots will be available on a first come first serve basis. Please do not park in handicapped or emergency parking spaces without proper permits. Parking on the side streets is generally not allowed unless clearly marked.

**Regional UIL T-Shirts**

Souvenir t-shirts will be for sale at the track during the track meet.

**Supplies and Souvenirs**

The SPC Bookstore is in the Student Center Mall. The bookstore will be open from 8:00 AM to 4:00 PM Monday thru Friday and offers a variety of school supplies, caps, clothing, and gifts.

# REGIONAL ACADEMIC ENTRIES, ALTERNATES AND SUBSTITUTIONS

## **Entries**

The district academic meet director's online results constitute a school's official entry in the regional meet for contests advancing from the district meet.

## **Alternates**

The UIL Academic Contest Substitute Eligibility Form **MUST** be filled out and submitted for alternates and follow the UIL alternate guidelines below. The form can be emailed to the regional academic director as soon as the schools know and confirm the alternate. Please ensure the form is attached to help ensure accuracy. The UIL Academic Contest Substitute Eligibility Form is located on the second to last page of this handbook.

If a qualified contestant placing first, second or third is unable to participate in the regional meet, the qualifier's designated administrator shall notify the district academic meet director in writing. The district academic meet director shall contact the regional director as well as the next lower place finisher, who shall become qualified to represent the district. Once an alternate has been designated as a contestant, the original qualifier is not eligible to be reinstated unless the alternate cannot compete. Alternates who are not taking the place of an absent qualifier shall not be allowed to participate in the competition.

## **Substituting Team Members**

If a qualified team member is unable to participate, refer to Section 902 (h)(3) of the UIL Constitution.

**QUALIFICATION.** District winners in each contest qualify to the regional meet from each conference according to Section 902 of the constitution. Team members are eligible to compete for individual honors at each level, regardless of whether they advanced as a member of the team or as an individual.

**REGIONAL ACADEMIC CHAMPIONSHIP.** The school in each region with the highest total points for all regional level academic events shall be named the regional academic champion and awarded a trophy. Points shall be awarded according to Section 902 of the constitution. No school shall be eligible for the regional academic championship that does not place in more than one event.

## **UIL No Show Policy**

A list of absent contestants will be reported to the state UIL office from each academic event. It is vitally important that you notify the regional director in advance if a contestant will be unable to attend the regional competition.

## **Registration**

On the day of the Regional Meet there will be NO registration headquarters. Coaches and sponsors are expected to have students report to locations at the times listed in the *Regional Meet Handbook*. Each Contest Director will have a list of those eligible for that event and will call roll at the starting time of the event.

**Accommodations**

Students with disabilities that require accommodation(s) under the ADA/504 must file a request in the State UIL Office at least five days prior to the District Meet. The Regional Director's Office must be notified at least five working days prior to the day of the Regional Meet. The Regional Director can ensure accommodations are provided based on state UIL documentation.

# The Regional Meet Schedule of Fees

## Fees

To simplify the accounting procedure for the Regional Meet entry fees, the Spring Meet District Chairperson for each UIL district represented in the region should send **one** check to cover all the schools in the district. This one check covers the entry fees for both the academic events and the athletic events (golf, tennis and track). A separate One-Act Play entry fee is added to the districts which have a competing play. The district chairperson then assesses each member school in the district according to each district's procedures.

## Collection of Fees

District Directors please submit one payment for all regional charges payable to South Plains College by **May 15, 2026**. Mail payment to:

Dr. Lynne Cleavinger  
South Plains College  
Box 120  
1401 S. College Ave.  
Levelland, TX 79336.

## ACADEMIC ENTRY FEES

- \$2200 per district

## ATHLETIC ENTRY FEES

- \$4700 per district (tennis, golf and track & field)

## ONE ACT PLAY FEES

- \$900 per district (for districts with a OAP regional play)

**TOTAL FEES PER DISTRICT: \$6900 (no OAP), or \$7800 (with OAP)**

# Academic Meet Schedule

## Friday, April 24, 2026

EVENT	TIME	LOCATION
<b>Accounting</b>		
Prep Time	10:30 AM to 11:00 AM	Student Services 101 & 102
Test Time	11:00 AM to 1:00 PM	Student Services 101 & 102
Verification		Technology Center 109
<b>Calculator Applications</b>		
Prep Time	8:30 AM to 9:00 AM	Sundown Room in Student Center
Test Time	9:00 AM to 9:30 AM	Sundown Room in Student Center
Verification		Technology Center 205
<b>Computer Science</b>		
Written Test	1:00 PM to 2:00 PM	Administration 155
Set-Up	2:30 PM to 3:00 PM	
Hands on Test	3:00 PM to 5:30 PM	Administration 155, 156, 150, 149
Verification		Administration 155
<b>Current Issues &amp; Events</b>		
Prep Time	8:00 AM to 8:30 AM	Student Services 101 & 102
Test Time	8:30 AM to 9:30 AM	Student Services 101 & 102
Verification		Administration 129
<b>Journalism</b>		
Copy Editing	10:00 AM to 10:30 AM	Founders Room in Student Center
News Writing	10:30 AM to 11:30 AM	Founders Room in Student Center
Feature Writing	11:30 AM to 1:00 PM	Founders Room in Student Center
Editorial Writing	1:00 PM to 2:00 PM	Founders Room in Student Center
Headline Writing	2:00 PM to 3:00 PM	Founders Room in Student Center
Verification		Cotton Room
<b>Informative Speaking</b>		
Contest Assembly Room	10:15 AM	Science 188
Preliminaries	10:30 AM to 1:00 PM	Science 188, 192, 126, 179
Finals	3:00 PM to 5:00 PM	Science 192
Preparation Room		Science 122
Verification		Science 188
<b>Lincoln / Douglas Debate</b>		
Roll Call	7:15 AM	Science 62
Preliminaries	7:30 AM to 10:30 AM	Science 62, 65, 69, 80, 83
Finals	1:00 PM to 3:00 PM	Science 62, 69
Verification		Science 62
<b>Literary Criticism</b>		
Prep Time	3:00 PM to 3:30 PM	Administration 140
Test Time	3:30 PM to 5:00 PM	Administration 140
Verification		Administration 140
<b>Mathematics</b>		
Prep and Test Time	2:00 PM to 3:00 PM	Sundown Room in Student Center
Verification		Sundown Room in Student Center

<b>Number Sense</b>		
Prep and Test Time	7:30 AM to 8:00 AM	Sundown Room in Student Center
Verification		Technology Center 205

**One Act Play**

Contest		Palo Duro High School, Amarillo
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**Persuasive Speaking**

Contest Assembly Room	10:15 AM	Science 113
Preliminaries	10:30 AM to 1:00 PM	Science 113, 112, 118, 119
Finals	3:00 PM to 5:00 PM	Science 119
Preparation Room		Science 122
Verification		Science 119

**Poetry Interpretation** (Documentation must be submitted by April 14, 2026 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 188
Preliminaries	7:30 AM to 10:30 AM	Science 188, 192, 126, 179
Finals	1:00 PM to 3:00 PM	Science 188
Verification		Science 188

**Prose Interpretation** (Documentation must be submitted by April 14, 2026 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 113
Preliminaries	7:30 AM to 10:30 AM	Science 113, 112, 118, 119
Finals	1:00 PM to 3:00 PM	Science 113
Verification		Science 112

**Ready Writing**

Set-up	7:00 AM to 7:30 AM	Technology Center 103
Prep Time	7:30 AM to 8:00 AM	Technology Center 103
Test Time	8:00 AM to 10:00 AM	Technology Center 103
Verification		Technology Center 103

**Science**

Prep Time	10:30 AM to 11:00 AM	Sundown Room in Student Center
Test Time	11:00 AM to 1:00 PM	Sundown Room in Student Center
Verification		Science 149

**Social Studies**

Prep Time	1:00 PM to 1:30 PM	Student Services 101 & 102
Test Time	1:30 PM to 3:00 PM	Student Services 101 & 102
Verification		Student Services 101

**Spelling and Vocabulary**

Prep Time	10:30 AM to 11:00 AM	Administration 140
Test Time	11:00 AM to 1:00 PM	Administration 140
Verification		Administration 129

Set-up time is not considered a conflict with other events. Consult the Conflict Pattern for complete details.

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 17, 2026.

## **One Act Play Notification**

**The one-act play contest will be relocated to Amarillo Palo Duro High School on Saturday, April 25.**

**Address: 1400 N. Grant, Amarillo, TX**

**The host for the event is Cy Scroggins. All fees will be paid to SPC as indicated on the schedule of fees.**

# Academic Conflict Pattern

The Academic Conflict Pattern is not mandated at district. However, districts are strongly encouraged to follow it. The conflict pattern will be strictly observed at all region meets and at the UIL Academic State Meet. Contests in a given set do not conflict with contests in any other set, with the exception of restrictions in speaking events. For example, Number Sense in Set 1 does not conflict with Accounting in Set 2 or with Social Studies in Set 3.

Set 1 3 hours (i.e. 8-11 a.m.)	Set 2 2 1/2 hours (i.e. 11 a.m.-1:30 p.m.)	Set 3 2 hours (i.e. 1:30-3:30 p.m.)	Set 4 2 1/2 hours (i.e. 3:30-6 p.m.)
Only the following contests will be held during Set 1. These contests may be scheduled at the same time:	Only the following contests will be held during Set 2. These contests may be scheduled at the same time:	Only the following contests will be held during Set 3. These contests may be scheduled at the same time:	Only the following contests will be held during Set 4. These contests may be scheduled at the same time:
<ul style="list-style-type: none"> <li>• Current Issues &amp; Events</li> <li>• Ready Writing</li> <li>• Prose prelims</li> <li>• Poetry prelims</li> <li>• Lincoln Douglas debate prelims</li> </ul>	<ul style="list-style-type: none"> <li>• Accounting</li> <li>• Informative Speaking</li> <li>• Persuasive Speaking</li> <li>• Science</li> <li>• Spelling &amp; Vocabulary</li> </ul>	<ul style="list-style-type: none"> <li>• Social Studies</li> <li>• LD finals</li> <li>• Prose finals</li> <li>• Poetry finals</li> </ul>	<ul style="list-style-type: none"> <li>• Computer Science (Programming session)</li> <li>• Informative finals</li> <li>• Literary Criticism</li> <li>• Persuasive finals</li> </ul>
Each of the above contests conflicts with:	Each of the above contests conflicts with:	Each of the above contests conflicts with:	
<ul style="list-style-type: none"> <li>• Calculator Applications</li> <li>• Number Sense</li> </ul>	<ul style="list-style-type: none"> <li>• Feature Writing</li> <li>• News Writing</li> </ul>	<ul style="list-style-type: none"> <li>• Computer Science (Written)</li> <li>• Editorial Writing</li> <li>• Headline Writing</li> <li>• Mathematics</li> </ul>	
Calculator Applications and Number Sense may not be held at the same time.	Feature Writing and News Writing may not be held at the same time.	Editorial Writing and Headline Writing may not be held at the same time.	
Ready Writing and Copy Editing may not be held at the same time.		Computer Science and Mathematics may not be held at the same time.	

If you enter:	You may not enter these contests:
Team Debate.....	Lincoln Douglas Debate
Lincoln Douglas Debate.....	Team Debate, Prose Interpretation, Poetry Interpretation
Prose Interpretation.....	Lincoln Douglas Debate, Poetry Interpretation
Poetry Interpretation.....	Lincoln Douglas Debate, Prose Interpretation
Informative Speaking.....	Persuasive Speaking
Persuasive Speaking.....	Informative Speaking

Updated June 2024

# Academic Conflict Pattern

		SET 1	SET 2	SET 3	SET 4
		3 HOURS	2.5 HOURS	2 HOURS	2.5 HOURS
ACADemics	Accounting				
	Current I & E				
	Literary Criticism				
	Ready Writing				
	Social Studies				
	Spelling				
STEM	Calculator App				
	Computer Sci				
	Mathematics				
	Number Sense				
	Science				
JOURNALISM	Copy Editing				
	Editorial				
	Feature				
	Headline				
	News				
SPEECH & DEBATE	Informative				
	Lincoln Douglas				
	Persuasive				
	Poetry				
	Prose				

■ Prep & Contest

■ Prelims

■ Finals

The conflict pattern is not mandated at district, but it will be honored at all regional and state meets. Regional and state schedules will not be modified to allow participation in conflicting events.

- SET 1** 3 hours The following events may begin at the same time: Prose, Poetry, Lincoln Douglas Debate, Ready Writing\* and Current Issues & Events. Calculator Applications and Number Sense may not be held at the same time. Number Sense conflicts with Current Issues & Events, Ready Writing, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Ready Writing and Copy Editing may not be scheduled at same time.
- SET 2** 2.5 hours The following events may begin at the same time: Informative Speaking, Persuasive Speaking, Spelling & Vocabulary, Science and Accounting. News Writing\* and Feature Writing\* may not be held at the same time. Note: Informative and Persuasive Speaking finals and Computer Science Programming may conflict.
- SET 3** 2 hours The following events may be held at the same time: Mathematics, Social Studies, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Editorial Writing\* and Headline Writing may not be held at the same time. Computer Science and Mathematics shall not be held at the same time.
- SET 4** 2.5 hours The following events may begin at the same time: Informative Speaking finals, Persuasive Speaking finals, Literary Criticism and Computer Science Programming\*\*. Programming is administered at all levels of competition – district, regional and state.

\*- Events utilizing computers (Editorial, Feature, News, and Ready Writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

\*\* - The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set up may take place at any point during the contest day; all team members are not required to be present for equipment set up.

Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set-up may take place at any point during the contest day; all team members are not required to be present for equipment set-up.

# Boys and Girls Golf Tournaments

Monday and Tuesday, April 13-14, 2026

Golf Tournament Entry Fees - Schools WILL NOT be required to pay any tournament fees on site at the golf course. See schedule of fees.

- Please e-mail entries to Nichole Phillips, [nphillips@southplainscollege.edu](mailto:nphillips@southplainscollege.edu).
- Boys & Girls Coaches will meet at Meadowbrook Golf Course, Sunday night, April 12, 2026, at 6:00 PM.
- **Boys – Meadowbrook Golf Course - Creek Course**, Competitions begin at 8:30 AM Monday & Tuesday with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- **Girls – Meadowbrook Golf Course – Canyon Course**, Competitions begin at 8:30AM with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- Competition will be 36 holes of medal play with each contestant playing 18 holes each day.
- Pairings will be made and posted on the SPC ATHLETICS ([www.spctexans.com](http://www.spctexans.com)) and SPC UIL website ([www.southplainscollege.edu/uil/uil.php](http://www.southplainscollege.edu/uil/uil.php)), [www.spctexans.com](http://www.spctexans.com) on Saturday before the tournament.
- All players must have a golf bag.
- All players must wear proper shoes, either golf shoes with "soft spikes" or tennis shoes.
- Spectators will be allowed on the course but any advice or consultation with players is strictly prohibited and could result in disqualification.
- The use of video equipment must be approved by the tournament director prior to the start of the tournament.
- Practice rounds may be played in accordance with section 1260, subsection g, paragraph 7 of the UIL Constitution and Contest Rules. Tee time reservations must be made with the appropriate golf course and all applicable practice round fees must be paid directly to the golf course. Practice rounds may be played on Sunday before the tournament after 12:00 noon.

*Meadowbrook Golf Course 806-765-6679*

*Justin Brosius*

*601 Municipal Dr.  
Lubbock, TX 79403*

**Tournament range balls** will be furnished free the 2 days of the tournament.

**One golf cart per school** will be furnished the 2 days of the tournament. **Additional carts** for coaches and/or spectators may be available at the golf course and are at the expense of the individual renting them and due at the time of rental.

**Trail Carts Fee** (MUST BE PAID PRIOR TO UNLOADING CART) and are the responsibility of the user. Please check with the pro shop for course specific information.

# **Boys and Girls Tennis Tournaments**

**April 20-21, 2026**

- 1) The Boys' and Girls' Tennis Tournament will be held at the South Plains College Tennis Courts.
- 2) Players and coaches should report by 8:30 AM. The tournament starts at 9:00 AM.
- 3) Each entry (singles and doubles) will provide one new container of unopened US Open Wilson approved yellow vacuum-packed tennis balls.
- 4) All matches will be best two out of three sets. Regular advantage scoring will be used. A standard 12-point tie breaker will be used in all sets.
- 5) Only tournament officials and assigned players are allowed within the fenced court area. Coaches will be allowed onto the two interior courts during a change-over if they do not disturb play on the adjacent courts.
- 6) There will be a ten-minute waiting period for a player not present when assigned to play. After ten minutes the absent player will be disqualified.
- 7) In the event of rain, coaches should meet at 8:30 AM in the Texan Dome.
- 8) Tournament packets may be picked up at the tournament site prior to your assigned match.
- 9) Brackets will be drawn on Sunday, April 19, 2026 at the Tennis Coaches Meeting beginning at 7:00 PM in the Founders Room in the Student Center on the SPC Campus. No phone calls concerning the draw will be accepted before this time.

# **Boys and Girls Track and Field Meet**

## **Friday & Saturday, May 1-2, 2026**

### **Rules for the Meet**

1. All athletes (minus replacements for scratches) must be entered on MileSplit prior to the entry deadline. Their entry mark must match their performance from the Area meet. Hand times must be converted. Athletes with incorrect entry marks will be seeded as having No time or no mark, and will be drawn as having the slowest entry mark. No exceptions will be made to this policy.
2. Athletes will not be allowed on the track with spikes longer than 1/4 inch. The clerk of the course will check all shoes before each race.
3. Athletes must check in with the clerk of the course at the appropriate time and are responsible for moving from there to the starting line when called. The clerk, nor the starter are responsible for athletes who do not report to the clerk and/or starter in time for their race. There will be no delay in the meet due to athletes not checking in at the tent or the line.
4. Per UIL rules the 800, 1600, and 3200 will utilize a 2 alley start with the competitors split between the inner and outer half of the track. In what is essentially a double waterfall start, athletes will remain in their half of the track for the first curve then break at the pole.
5. Dressing and shower facilities will not be available at the track.
6. Area Meet directors must submit results from the Area Meet by 12:00 PM (noon) on April 27.
7. The South Plains College Track will not be available prior to 5:00 p.m. daily the week of the track meet. After 5:00 it is open to the public until 7:30 PM.
8. Information Packets may be picked up at the Packet Pick Up Room (located at the west end of the track) between 5:00 PM and 7:00 PM on Thursday before the meet. Packets may also be picked up beginning at 7:30 AM each day of competition.
9. All contestants must have their discus and shot weighed and inspected at the Implement Check In Station at the west end of the track each day of competition beginning at 8:00 AM. Athletes are responsible for retrieving implements following competition.
10. If a Regional Meet qualifier (top four from Area Meet) is unable to compete at the Regional Meet, the coach of the student not competing should notify the Area Director. The Area Director will notify the coach of the next highest finisher from the Area Meet and the Regional Meet Director of the change. Substitutions WILL NOT be accepted from coaches at individual schools.
11. Admission to the meet will be \$5 for students (for two-day pass) and \$10 for adults per day. Adult two-day passes may be purchased for \$15

12. Coaches will be given three wristbands per team in their packet. Wristbands must be secured on wrist for use. The same band will be used for both days. No replacement wristbands will be issued. Athletes will use their bib numbers for admission. Replacement bib numbers will be \$20 per bib. Coaches must request replacement bib numbers at the packet pick up office. Cash fee must be paid at pick up.
13. No video equipment for instant replay, radios, taperecorders, phones, or CD's may be brought onto the field of competition. Video may be used by coaches, but it must remain in the coach area.
14. **Only coaches** will be allowed in a coaching box on the infield during field events. Coaches must remain within the box or be asked to leave the infield for the remainder of the meet. No non-competing athletes are allowed anywhere within the track area.
15. Fully automatic photo timing will be used.
16. Preliminary heats will be divided based on qualifying times, lanes will be randomly drawn. The top 2 finishers in each heat and the next 4 fastest times will advance to finals. Eight will be taken to finals in all field events.
17. All area results must be sent to SPC in Hy-Tekformat. To purchase, go to [www.hy-tek.com](http://www.hy-tek.com)
18. Media must be credentialed by contacting Jaycee McLendon ([jmclendon@southplainscollege.edu](mailto:jmclendon@southplainscollege.edu) or 806-716-2221) prior to the meet.
19. A sincerity fee of \$50 will be charged for all protests. If a protest is successful, it will be returned. If not, it will be added to the receipts of the meet. The fee must be paid in cash at the time of the protest.

# 2026 UIL Boys & Girls Track and Field Meet Schedule

## Contested at South Plains College Track

### Friday, May 1, 2026

Field Events	Boys	Girls
9:00 AM	Long Jump	High Jump
11:30 AM	Discus, Pole Vault	Shot put, Long Jump

### **Running Preliminaries: Girls then Boys**

9:00 AM	3200 Finals
2:30 PM	4x100m Relay
3:00 PM	100m Hurdles
3:15 PM	110m Hurdles
3:30 PM	100 Meters
3:45 PM	4x200m Relay
4:05 PM	400 Meters
4:25 PM	300m Hurdles
4:45 PM	200 Meters
5:00 PM	4x400m Relay

### Saturday, May 2, 2026

Field Events	Boys	Girls
9:00 AM	High Jump	Triple Jump
11:30 AM	Triple Jump, Shot put	Discus, Pole Vault

<b>Running Finals:</b>	<b>Girls then Boys</b>
2:30 PM	4x100m Relay
2:40 PM	800 Meters (Final Only)
2:50 PM	100m Hurdles
3:00 PM	110m Hurdles
3:10 PM	100 Meters
3:20 PM	4x200m Relay
3:30 PM	400 Meters
3:45 PM	300 Hurdles
4:00 PM	200 Meters
4:10 PM	1600 Meters
4:25 PM	4x400m Relay

**SPC Track will be available from 1:00-2:00 PM each day for relay handoff practice.**

**Athletic tape and markers are permitted for relay practice but must be removed after practice.**

**\*No Duct tape or chalk are allowed on track surface for marking relays or field events.**

**Only athletic tape is permitted on track for relay competitions and will be removed after race.**

**800m will be contested as a final only on Saturday**

# 2026 Region 1-1A Track & Field Championships

## Coaches & Area Meet Director

### Information for Entries

**\*\*All Area Meet Directors and Coaches of qualified athletes should read this carefully. A copy of this information should be given to coaches of all qualifiers.**

#### ENTRY PROCEDURES:

1. a. Area Meet Directors **MUST** email complete results to Wes Miller at [wmiller@southplainscollege.edu](mailto:wmiller@southplainscollege.edu) by Monday, April 27, 2026 at 12:00 PM (noon). Ensure time/distance/height and finishing place for the area meet are included in the results.
  - b. Coaches of qualifying athletes must enter their athletes on the MileSplit meet entry platform. The coach of each qualifying athlete **MUST** enter their athlete(s) in the appropriate event(s) on the MileSplit platform no later than Monday, April 27 at 8:00 pm. Coaches **must enter athletes' performances from Area meets for seeding purposes.**
  2. Qualifiers who cannot compete: A coach who has a qualifier who cannot compete in the regional meet **MUST** contact THE DIRECTOR OF HIS/HER AREA MEET no later than Tuesday, April 28 before noon. It is also the responsibility of this coach to contact the coach of the next alternate and inform them of the open position.
  3. Coaches of alternates who have been moved up to qualifying positions must contact the Area Meet Director to declare that their athlete will compete. The Area Meet Director must email alternate information to Wes Miller at [wmiller@southplainscollege.edu](mailto:wmiller@southplainscollege.edu) by Tuesday, April 28 at 8:00 PM. **No changes will be accepted after this time.**
- (Individual coaches of alternates may not call in changes to Regional Track Director. Changes can only be made by the Area Meet Director. It is the coach's responsibility to inform the Area Meet Director of any changes due to ineligibility, injury, etc. It is the Area Meet Directors responsibility to report all changes to the Regional Track Director.)
4. There will be no changes made on meet day because of someone's failure to notify the Area Meet Director of a change or due to the Area Meet Director's failure to notify or send in area results/alternates to the Regional Track Director.
  5. A copy of this information should be given to coaches of all qualifiers by the Area Meet Director following the Area meet.

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference  1A  2A  3A  4A  5 A  6 A UIL District # \_\_\_\_\_

**SUBSTITUTIONS AND LATE ENTRIES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

In the designated contest an **ORIGINAL** entry will be replaced by the following **SUBSTITUTE**:

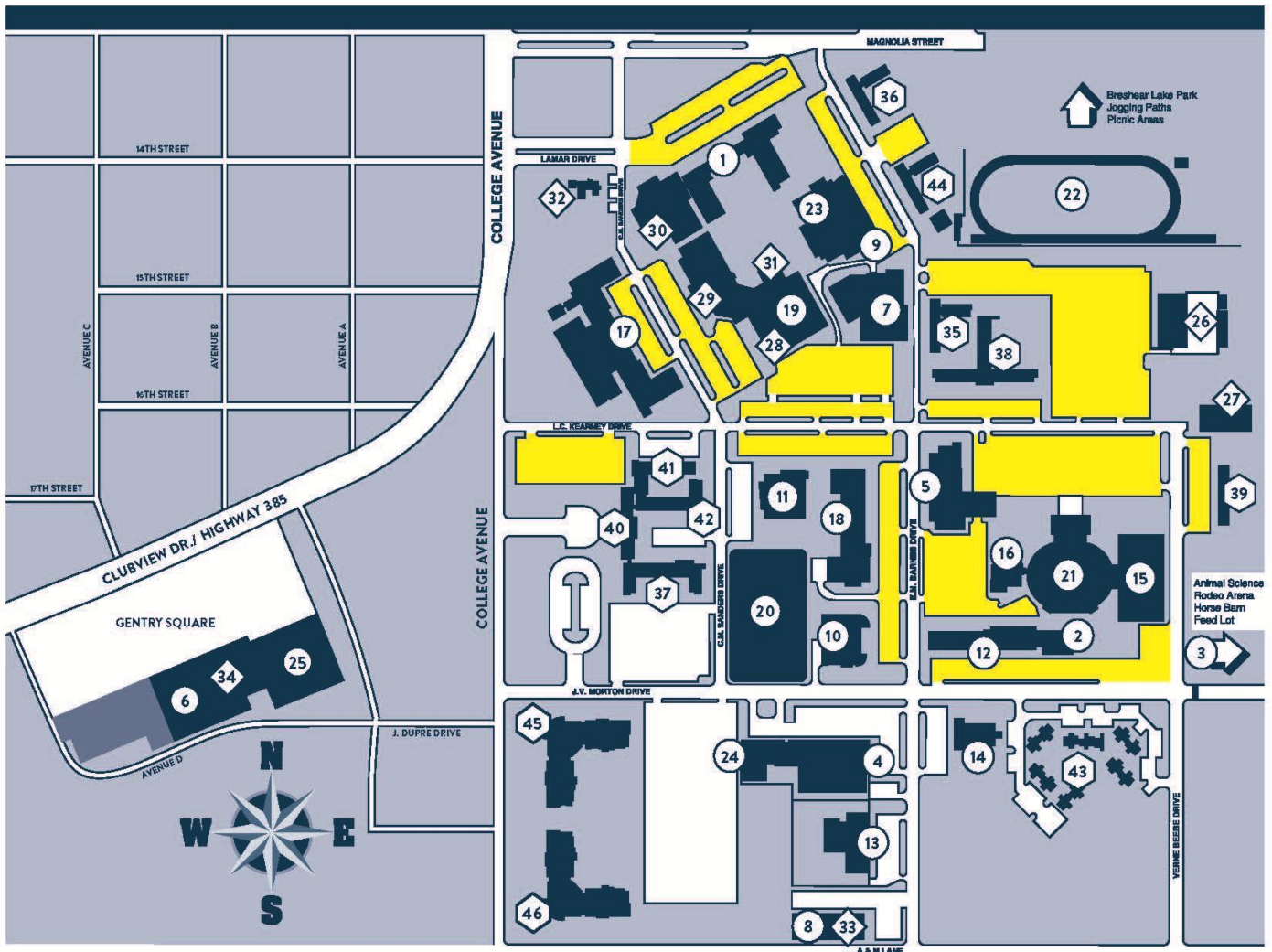
CONTEST	ORIGINAL STUDENT	SUBSTITUTE STUDENT
_____	_____	_____

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

\_\_\_\_\_  
Designated administrator

\_\_\_\_\_  
Date

# LEVELLAND CAMPUS MAP



## KEY TO CAMPUS BUILDINGS

### ● INSTRUCTIONAL BUILDINGS

- |   |  |
|---|--|
| 1. Administration Building (AD)                             | 13. Metals Technology Building (MT)                            |
| 2. Agriculture Building (AG)                                | 14. Natatorium (NAT)   |
| 3. Animal Science Center (ARENA)                            | 15. Physical Education Building (PE)                           |
| 4. Auto - Diesel Shop (DSHOP)                               | 16. Racquetball Courts   |
| 5. Communications/English Building (CM)                     | 17. Science Building (S)                                       |
| 6. Cosmetology (COSBL)                                      | 18. Technical Arts Center (TA)                                 |
| 7. Creative Arts Building (CB)                              | 19. Technology Center (TC)                                     |
| 8. Industrial Manufacturing/Emerging Technologies (IMET)    | 20. Tennis Courts  |
| 9. Christine Devitt Fine Arts Center (FA)                   | 21. Texan Dome (DOME)  |
| 10. Law Enforcement Building (LE)                           | 22. Texan Track  |
| 11. Library (LIB), STAR Center and Upward Bound (3rd Floor) | 23. Helen Devitt Jones Theatre for the Performing Arts (STAGE) |
| 12. Math and Engineering Building (M)                       | 24. Welding Technology Building (WT)                           |
|   | 25. Center for Allied Health Education (AH)                    |

### ◆ NON-INSTRUCTIONAL BUILDINGS

- 26. Maintenance Building
- 27. Maintenance Warehouse
- 28. Student Health & Wellness
- 29. Student Center
- 30. Student Services Building (SS)
- 31. Texan Hall
- 32. Visitors Center
- 33. Development and Alumni Relations Office
- 34. Physical Plant Storage

### ● RESIDENCE HALLS

- 35. Forrest Hall
- 36. Frazier Hall
- 37. Gillespie Hall
- 38. Lamar Hall
- 39. Magee Hall
- 40. Marvin Baker Center
- 41. N. Sue Spencer Hall
- 42. S. Sue Spencer Hall
- 43. Smallwood Apartments
- 44. Stroud Hall
- 45. Nathan Tubbs Hall
- 46. Earl and June Gerstenberger Hall

**TRACK MEET PARKING**

Rev. 06/18



**SOUTH PLAINS COLLEGE**  
PREPARE YOURSELF